

**Class 5<sup>th</sup> YEAR PLANNER-2017-18**

| APRIL-2017                |        |    |    |    |    |    | ACTIVITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------|--------|----|----|----|----|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S                         | M      | T  | W  | TH | F  | S  | 1(S) School Reopen<br>4(T) Ramnavmi – Hindi Speech<br>6(TH) to 15(S) Hobby Segregation from III to XI<br>7(F) World Health Day/ 8(S) Mahavir Jayanti Speech<br>12(W) Baisakhi, Dr Bhim Rao Ambedkar – Speech<br>18(T) World Heritage Day – Guest Speech<br>21(F) Poster Making Competition- III to VIII Nur to V- Speech on Earth Day<br>22(S) Earth Day- Guest Speech<br>26(W) Inter House- GK Quiz (VI – VIII/ IX – XI)<br>29(S) Inter House – Volleyball Comp (VI to X) |
|                           |        |    |    |    |    | 1  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2                         | 3(BH)  | 4  | 5  | 6  | 7  | 8  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9                         | 10(GH) | 11 | 12 | 13 | 14 | 15 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 16                        | 17(RH) | 18 | 19 | 20 | 21 | 22 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 23                        | 24(YH) | 25 | 26 | 27 | 28 | 29 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 30                        |        |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| MAY-2017                  |        |    |    |    |    |    | HOLIDAYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| S                         | M      | T  | W  | TH | F  | S  | 5(W) Ram Navami<br>13(Th) Baisakhi<br>14 (F) Ambedkar Jayanti, Good Friday                                                                                                                                                                                                                                                                                                                                                                                                 |
|                           | 1(BH)  | 2  | 3  | 4  | 5  | 6  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7                         | 8(GH)  | 9  | 10 | 11 | 12 | 13 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 14                        | 15(RH) | 16 | 17 | 18 | 19 | 20 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 21                        | 22     | 23 | 24 | 25 | 26 | 27 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 28                        | 29     | 30 | 31 |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                           |        |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| JUNE-2017<br>SUMMER BREAK |        |    |    |    |    |    | ACTIVITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                           |        |    |    |    |    |    | 1(M) Labour Day<br>3(W) World Press Freedom – Speech<br>6 (S) Ice Cream Party<br>8(M) World Red Cross Day – Introduction<br>11(Th) National Technology(Science)/ Science Quiz<br>13(S) Mother’s Day Celebration (Nur- XII)<br>20(S) P.T.M<br>22 to 30 – Extra Class IX to XII                                                                                                                                                                                              |
|                           |        |    |    |    |    |    | 10(W) Buddha Purnima<br>SUMMER BREAK                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| JUNE-2017<br>SUMMER BREAK |        |    |    |    |    |    | HOLIDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                           |        |    |    |    |    |    | 10(W) Buddha Purnima<br>SUMMER BREAK                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| JULY-2017                 |        |    |    |    |    |    | HOLIDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| S                         | M      | T  | W  | TH | F  | S  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                           |        |    |    |    |    | 1  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2                         | 3(YH)  | 4  | 5  | 6  | 7  | 8  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9                         | 10(BH) | 11 | 12 | 13 | 14 | 15 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                           |        |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| JUNE-2017<br>SUMMER BREAK |        |    |    |    |    |    | ACTIVITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                           |        |    |    |    |    |    | 3(M) School Reopen<br>8(S) Rainy day Celebration Nur to II<br>Hindi/ English Writing Competition III to V<br>Badminton Competition IX to XI (Yoga)<br>15(S) Hindi Poem Recitation – Nur to V<br>Hindi/ Eng Declamation – VI to XI<br>19(W) Mango Party Nur to II<br>24 to 29 Periodic Test I<br>26(W) Kargil Vijay Divas – Introduction<br>31(M) P.T.M.                                                                                                                    |

|                       |        |       |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------|--------|-------|----|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16                    | 17(GH) | 18    | 19 | 20 | 21 | 22 | <b>HOLIDAYS</b><br>Kawar Holidays<br>21(F) Shivratri                                                                                                                                                                                                                                                                                                                           |
| 23                    | 24     | 25    | 26 | 27 | 28 | 29 |                                                                                                                                                                                                                                                                                                                                                                                |
| 30                    | 31     |       |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                |
| <b>AUGUST-2017</b>    |        |       |    |    |    |    | <b>ACTIVITIES</b><br>5(S) Demo of Raksha Bandhan/Speech/Rakhi Making(Nur to VIII)<br>11(F) Fancy Dress Compt (Nur to II)<br>15(T) Independence Day Celebration<br>24(F) Sanskrit Day/Ganesh Chaturthi- Speech<br>26(S) Women's Equality Day Speech<br>Eng Poem Recitation(Nur to II)<br>Skating Compt (III to VIII)<br>Eng/Hindi Debate(IX to XI)<br>29(T) National Sports Day |
| S                     | M      | T     | W  | TH | F  | S  | <b>HOLIDAYS</b><br>7(M) Raksha Bandhan<br>14(M) Janamashtmi                                                                                                                                                                                                                                                                                                                    |
|                       |        | 1(RH) | 2  | 3  | 4  | 5  |                                                                                                                                                                                                                                                                                                                                                                                |
| 6                     | 7(YH)  | 8     | 9  | 10 | 11 | 12 |                                                                                                                                                                                                                                                                                                                                                                                |
| 13                    | 14(BH) | 15    | 16 | 17 | 18 | 19 |                                                                                                                                                                                                                                                                                                                                                                                |
| 20                    | 21(GH) | 22    | 23 | 24 | 25 | 26 |                                                                                                                                                                                                                                                                                                                                                                                |
| 27                    | 28(RH) | 29    | 30 | 31 |    |    |                                                                                                                                                                                                                                                                                                                                                                                |
| <b>SEPTEMBER-2017</b> |        |       |    |    |    |    | <b>ACTIVITIES</b><br>5(S) Teacher's Day (Speech)<br>8(F) World Heritage Day (Speech)<br>14(Th) Hindi Day (Speech)<br>15(M) to 27(S) half Yearly Exams                                                                                                                                                                                                                          |
| S                     | M      | T     | W  | TH | F  | S  | <b>HOLIDAYS</b><br>2(S) Id-Ul-Zuha<br>29(F) Ram Navmi<br>30(S) Dusshera                                                                                                                                                                                                                                                                                                        |
|                       |        |       |    |    | 1  | 2  |                                                                                                                                                                                                                                                                                                                                                                                |
| 3                     | 4(YH)  | 5     | 6  | 7  | 8  | 9  |                                                                                                                                                                                                                                                                                                                                                                                |
| 10                    | 11(BH) | 12    | 13 | 14 | 15 | 16 |                                                                                                                                                                                                                                                                                                                                                                                |
| 17                    | 18     | 19    | 20 | 21 | 22 | 23 |                                                                                                                                                                                                                                                                                                                                                                                |
| 24                    | 25     | 26    | 27 | 28 | 29 | 30 |                                                                                                                                                                                                                                                                                                                                                                                |
| <b>OCTOBER-2017</b>   |        |       |    |    |    |    | <b>ACTIVITIES</b><br>3(T) School Reopen<br>4(W) Balmiki Jayanti (Speech)<br>6(F) Indian Air Force Day (Speech)<br>7(S) P.T.M.<br>10(T) National Post Day<br>14(S) Collage Making from best Out of Waste ( Nur to V)<br>Thali Decoration (VI to VIII)<br>16(M) X to XII Rangoli Compt.<br>17(T) Diwali Cultural Programme (Folk Dance)<br>28(S) Career Counseling (IX to XII)   |
| S                     | M      | T     | W  | TH | F  | S  | <b>HOLIDAYS</b><br>2(M) Gandhi Jayanti<br>5(Th) Balmiki Jayanti<br>18 to 22 Diwali holidays                                                                                                                                                                                                                                                                                    |
| 1                     | 2(GH)  | 3     | 4  | 5  | 6  | 7  |                                                                                                                                                                                                                                                                                                                                                                                |
| 8                     | 9(RH)  | 10    | 11 | 12 | 13 | 14 |                                                                                                                                                                                                                                                                                                                                                                                |
| 15                    | 16(YH) | 17    | 18 | 19 | 20 | 21 |                                                                                                                                                                                                                                                                                                                                                                                |
| 22                    | 23(BH) | 24    | 25 | 26 | 27 | 28 |                                                                                                                                                                                                                                                                                                                                                                                |
| 29                    | 30(GH) | 31    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                |

| NOVEMBER-2017 |            |    |    |    |    |    | <div>ACTIVITIES</div> <div>2(Th) Computer Drawing Compt (II to V)<br/>11(S) Education Day(Speech)<br/>Singing Compt Housewise (II to V)<br/>Volleyball Compt Hosewise (IX to XI)<br/>14(T) Children Day Celebration<br/>Sports Day (Nur to XII)<br/>29(W) Career Counseling (IX to XII)</div> |
|---------------|------------|----|----|----|----|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S             | M          | T  | W  | TH | F  | S  |                                                                                                                                                                                                                                                                                               |
|               |            |    | 1  | 2  | 3  | 4  |                                                                                                                                                                                                                                                                                               |
| 5             | 6(RH)      | 7  | 8  | 9  | 10 | 11 |                                                                                                                                                                                                                                                                                               |
| 12            | 13(YH)     | 14 | 15 | 16 | 17 | 18 |                                                                                                                                                                                                                                                                                               |
| 19            | 20(BH)     | 21 | 22 | 23 | 24 | 25 |                                                                                                                                                                                                                                                                                               |
| 26            | 27(GH<br>) | 28 | 29 | 30 |    |    |                                                                                                                                                                                                                                                                                               |
| DECEMBER-2017 |            |    |    |    |    |    | <div>ACTIVITIES</div> <div>1(F) World AIDS Day(Speech)<br/>3(S) K.L.G. Fiesta<br/>Doha &amp; Chopai (III to V)<br/>14 to 23 Periodic Test – III<br/>Pre Board I (X, XII)</div>                                                                                                                |
| S             | M          | T  | W  | TH | F  | S  |                                                                                                                                                                                                                                                                                               |
|               |            |    |    |    | 1  | 2  |                                                                                                                                                                                                                                                                                               |
| 3             | 4(RH)      | 5  | 6  | 7  | 8  | 9  |                                                                                                                                                                                                                                                                                               |
| 10            | 11(YH<br>) | 12 | 13 | 14 | 15 | 16 |                                                                                                                                                                                                                                                                                               |
| 17            | 18         | 19 | 20 | 21 | 22 | 23 |                                                                                                                                                                                                                                                                                               |
| 24            | 25(BH<br>) | 26 | 27 | 28 | 29 | 30 |                                                                                                                                                                                                                                                                                               |
| 31            |            |    |    |    |    |    |                                                                                                                                                                                                                                                                                               |
| JANUARY-2018  |            |    |    |    |    |    | <div>ACTIVITIES</div> <div>12(F) Lohri (Speech)<br/>15(M) to 24(W) Pre Board II (X, XII)<br/>22(M) Basant Panchami (Speech)<br/>Celebration (Nur to V)<br/>25(Th) Nation Voters Day (Speech)<br/>26(F) Republic Day Celebration</div>                                                         |
| S             | M          | T  | W  | TH | F  | S  |                                                                                                                                                                                                                                                                                               |
|               | 1(GH)      | 2  | 3  | 4  | 5  | 6  |                                                                                                                                                                                                                                                                                               |
| 7             | 8(RH)      | 9  | 10 | 11 | 12 | 13 |                                                                                                                                                                                                                                                                                               |
| 14            | 15(YH)     | 16 | 17 | 18 | 19 | 20 |                                                                                                                                                                                                                                                                                               |
| 21            | 22(BH)     | 23 | 24 | 25 | 26 | 27 |                                                                                                                                                                                                                                                                                               |
| 28            | 29(GH<br>) | 30 | 31 |    |    |    |                                                                                                                                                                                                                                                                                               |
|               |            |    |    |    |    |    | <div>HOLIDAYS</div> <div>4(S) Guru Nanak Birthday</div>                                                                                                                                                                                                                                       |
|               |            |    |    |    |    |    |                                                                                                                                                                                                                                                                                               |
|               |            |    |    |    |    |    | <div>HOLIDAYS</div> <div>2(S) Id-Ul-Milad<br/>25(M) Christmas Day</div>                                                                                                                                                                                                                       |
|               |            |    |    |    |    |    |                                                                                                                                                                                                                                                                                               |
|               |            |    |    |    |    |    | <div>HOLIDAYS</div> <div>13(S) Lohri<br/>22(M) Basant Panchmi</div>                                                                                                                                                                                                                           |
|               |            |    |    |    |    |    |                                                                                                                                                                                                                                                                                               |

| FEBRUARY-2018 |            |    |    |    |    |    | ACTIVITIES<br>2(F) National Girl Day<br>12(M) Maha Shivratri (Speech)<br>28(W) National Sceience Day(Speech) |
|---------------|------------|----|----|----|----|----|--------------------------------------------------------------------------------------------------------------|
| S             | M          | T  | W  | TH | F  | S  |                                                                                                              |
|               |            |    |    | 1  | 2  | 3  |                                                                                                              |
| 4             | 5(RH)      | 6  | 7  | 8  | 9  | 10 |                                                                                                              |
| 11            | 12(YH)     | 13 | 14 | 15 | 16 | 17 |                                                                                                              |
| 18            | 19(BH)     | 20 | 21 | 22 | 23 | 24 |                                                                                                              |
| 25            | 26(GH<br>) | 27 | 28 |    |    |    | HOLIDAYS<br>13(T) Maha Shivratri                                                                             |
| MARCH-2018    |            |    |    |    |    |    | ACTIVITIES<br>8(Th) International Women’s Day<br>5 to 19 Annual Examination<br>30(F) Result Declaration Day  |
| S             | M          | T  | W  | TH | F  | S  |                                                                                                              |
|               |            |    |    | 1  | 2  | 3  |                                                                                                              |
| 4             | 5          | 6  | 7  | 8  | 9  | 10 |                                                                                                              |
| 11            | 12         | 13 | 14 | 15 | 16 | 17 |                                                                                                              |
| 18            | 19         | 20 | 21 | 22 | 23 | 24 |                                                                                                              |
| 25            | 26         | 27 | 28 | 29 | 30 |    | HOLIDAYS<br>2(F) Holi                                                                                        |

**B.H stands for Blue House.**

**G.H stands for Green House.**

**R.H stands for Red House.**

**Y.H stands for Yellow House.**

- \* The Schedule may change according to the circumstances and orders to local administration.

## Syllabus of English (2017-18)

### Class-V

| Typology                                                               | <b>Periodic Test 1</b><br>(April - July)                                                                        | <b>Half Yearly</b><br>(April - September)               | <b>Periodic Test 2</b><br>(October-December)                                                                               | <b>Annual</b><br>(April – September = 10% syllabus)<br>(October-March = 100% syllabus) |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| (Reading Section) -<br>Prescribed Book<br>BBC                          | Unseen Passage                                                                                                  | Unseen Passage                                          | Unseen Passage                                                                                                             | Unseen Passage                                                                         |
| (Writing Section)-<br>Prescribed Book<br>BBC                           | Notice<br><br>Paragraph<br>Writing                                                                              | Application for<br>leave<br><br>Picture<br>Composition  | Message<br><br>Informal Letter                                                                                             | Diary Entry<br><br>Story Writing                                                       |
| (Grammar)-<br>Prescribed Book<br>BBC                                   | Ch-1 Nouns<br>Ch-2 Pronouns<br>Ch-3 Adjectives                                                                  | Ch-4 Articles<br>Ch-5 Tenses<br>(simple,<br>continuous) | Ch-6 Adverbs<br>Ch-7 Prepositions                                                                                          | Ch-8<br>Conjunctions<br>Ch-9 Reported<br>Speech                                        |
| (Literature Book)-<br>Prescribed Book-<br>ENGLISH FIRST<br>COURSE BOOK | Ch-1 The Perfect<br>Portrait<br>Ch-3 Dirty Bath<br>Water<br>Ch-4 Weaver<br>Bird<br>Ch-5 Friends Of<br>Mangroves | Ch-6 What Is<br>Pink?<br>Ch-7 The<br>Winning Boxer      | Ch-10 Terri and<br>the Turkey<br>Ch-11 Three<br>Wishes<br>Ch-12 The People<br>Who Hugged Trees<br>Ch-14The Happy<br>Prince | Ch-15 Dreams<br>Ch-16 Mary<br>Lennox Leaves<br>India                                   |

## Marking Scheme & Question Paper Design (CLASS V )

| Section    | Topic               | Periodic Test-1<br>(QXM) | Half yearly<br>(QXM) | Periodic Test-2<br>(QXM) | Annual<br>(QXM) |
|------------|---------------------|--------------------------|----------------------|--------------------------|-----------------|
| Reading    | Unseen Passage      | 5x2=10                   | 5X2=10               | 5x1=5                    | 5x2=10          |
|            | poetry              | -                        | 5X1=5                | 5x1=5                    | 5x2=5           |
| Writing    | Notice writing      | 1x5=5                    | -                    | -                        | -               |
|            | Paragraph writing   | 1x5=5                    | -                    | -                        | -               |
|            | Application         | -                        | 1x8= 8               | -                        | -               |
|            | Picture composition | -                        | 1x7= 7               | -                        | -               |
|            | Message             |                          |                      | 1x4= 4                   | -               |
|            | Informal letter     |                          |                      | 1x6= 6                   | -               |
|            | Diary Entry         |                          |                      |                          | 1x7= 7          |
|            | Story Writing       |                          |                      |                          | 1x8=8           |
| Grammar    | Noun                | 6x ½ =3                  | 10x ½ =5             | -                        |                 |
|            | Pronoun             | 6x ½ =3                  | 10x ½ =5             | -                        |                 |
|            | Adjectives          | 8x ½ =4                  | 10x ½ =5             | -                        | 4x ½ =2         |
|            | Articles            | -                        | 10x ½ =5             | -                        | 6x ½ =3         |
|            | Tenses              | -                        | 10x ½ =5             | -                        | 8x½ =4          |
|            | Adverb              | -                        | -                    | 10x ½ =5                 | 6x ½ =3         |
|            | Prepositions        | -                        | -                    | 10x ½ =5                 | 8x½ =4          |
|            | Conjunctions        | -                        | -                    | -                        | 8x½ =4          |
|            | Reported Speech     | -                        | -                    | -                        | 5x1=5           |
| Literature | Extract             | 4x ½ =2                  | 4x1=4                | 4x ½ =2                  | 4x1=4           |
|            | Question/ Answer    | 4x1=4                    | 5x2=10               | 4x1=4                    | 5x2=10          |
|            | Word/ Meaning       | 4x ½ =2                  | 4x ½ =2              | 4x ½ =2                  | 4x ½ =2         |
|            | Make Sentences      | 4x ½ =2                  | 4x1=4                | 4x ½ =2                  | 4x1=4           |
|            | Book Work           | -                        | 5x1=5                | -                        | 5x1=5           |
| Total      |                     | 40                       | 80                   | 40                       | 80              |

**Note:- Subject Enrichment Activities like Reading, writing, speaking and dictation will be assessed time to time and the marks for the same will be reflected in the Report Card.**

**Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session**

## HINDI (2017-18)

| Typology | Periodic Test 1 (April - July)                                                                                                                                                                                                                                                                                                                                | Half Yearly (April - September)                                                                                                                                                                                                                                                                         | Periodic Test 2 (October-December)                                                                                                                                                                                                                                                                                                                                                                       | Annual Syllabus of PT from April-Sep                                                                                                                                                                                                                                                                |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | <p>1 ek vaMdnaa kṛta hUḌ maoM</p> <p>2 kabaulal vaalaa</p> <p>3 AaQauinak Baart ko inamaa-ta Áivavaokanand</p> <p>4 jalvana ka baaJa vyaakrNa</p> <p>1 BaaYaa AaOr vyaakrNa</p> <p>2 vaNa- ivacaar</p> <p>3 Sabd ivacaar</p> <p>4 saM&amp;a</p> <p>5 sava-naama</p> <p>6 ilaMga –1 sao 20 tk</p> <p>7 ivalaaoma –1 sao 20 tk</p> <p>8 vacana –1 sao 20 tk</p> | <p>5 pMca prmaoSvar</p> <p>6 saibajayaaom maoM jaMga</p> <p>7 rajasqaana kl saOr</p> <p>8 kaoiSaSa krnao vaalao kl kBal har nahIM haotl</p> <p>vyaakrNa</p> <p>1 vaa@ya ivacaar</p> <p>2 ivaSaoYaNa</p> <p>3 iËyaa</p> <p>4 pyaa-yavaacal</p> <p>5saUcanaa</p> <p>laoKna</p> <p>6 khanal – baatUnal</p> | <p>9 saunaolal ka kuAaḌ</p> <p>10 ivaSva ka mahana AaScaya- Átajamahla</p> <p>11 iËsamasa ka %yaaohar</p> <p>12 malra ko pd vyaakrNa</p> <p>1 kala</p> <p>2 ivarama ica*na</p> <p>3 ilagaM 1 sao 20</p> <p>4 vacana 1 sao 20 tk</p> <p>5 ivalaaoma 1 sao 20 tk</p> <p>6 pyaa-yavaacal 1 sao 10 tk</p> <p>7laookaoui@tyaaḌ –1 sao 10 tk</p> <p>8 AnaucCod</p> <p>laoKna –vana rhoMgao hma rhoMgao `ek</p> | <p>13 Agauilar ka )dya pirvat-na</p> <p>14 kMPyaU</p> <p>15 P`adUYa</p> <p>ÁkarNa</p> <p>evaM</p> <p>bacaava</p> <p>vyaakrN</p> <p>Avyaya</p> <p>.Aivakar</p> <p>Sabd</p> <p>ASauiw</p> <p>SaaoQar</p> <p>AnaucCo</p> <p>laoKna - gaima- yaaom k</p> <p>CuTiTyaa</p> <p>2 rolava</p> <p>sToSana</p> |

|  |                                                                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                    |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>9 mauhavaro<br/>1sao 10 tk<br/>10 inabanQa –<br/>iËkoT ` gaaya<br/>11 p~ –<br/>p`Qaanaacaaya-<br/>jal kao bahna<br/>ko ivavaah<br/>samaaraoh<br/>maoM Saaimala<br/>haonao hotu<br/>talna idna ka<br/>p`aqa-naa p~<br/>ilaKao .</p> | <p>kCuAa<br/>7inabanQa –<br/>gaNatM~<br/>idvasa<br/>pazyaËma –<br/>paz –2 `3 `5<br/>`6 `7 `8<br/>`sampUNa-<br/>vyaakrNa<br/>TOsT1 +Aw-<br/>vaaiYa-k<br/>prlxaa</p> | <p>caup saaO sauK<br/>9 p~ –iptajal kao<br/>CaoTo Baa[- ko<br/>svaasqya ka hala<br/>batanao ko ilae<br/>p~ ilaKao .<br/>balmaar<br/>haonao pr CuT`Ti<br/>ko ilae<br/>mau#yaQyaapk<br/>ko naama p`aqa-<br/>naa p~ .<br/>pazyaËma –paz<br/>– 3 ` 5 ` 6 ` 9 `10 ` 11 ` 12<br/>sampUNa-<br/>vyaakrNa TOsT<br/>1+Aw-vaaiYa-k<br/>+TOsT 2</p> | <p>inabanQ<br/>pirEama<br/>Ásaflata<br/>kuMjal<br/>haolal<br/>pazyaËm<br/>2 `4 `5 `7<br/>`10 `13 ` 15<br/>saMpUN<br/>vyaakrN<br/>TOsT 1+<br/>vaaiYa-k<br/>+TOsT<br/>2+vaaiYa<br/>pazyaËm<br/>4</p> |
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### Marking Scheme & Question Paper Design

| Pazna kaya-         | AavaiQak<br>prlxaa 1 | Aw-vaaiYa-k<br>prlxaa | AavaiQak<br>prlxaa 2 | vaaiYa-k<br>prlxaa |
|---------------------|----------------------|-----------------------|----------------------|--------------------|
| KND k               |                      |                       |                      |                    |
| Apizt<br>gad\yaaMSa |                      | 1×8=8                 |                      | 1x8=8              |
| APaizt              |                      |                       |                      |                    |

|                                          |          |          |         |         |
|------------------------------------------|----------|----------|---------|---------|
| kavyaaMSa                                |          |          |         |         |
| KND K                                    |          |          |         |         |
| vyaakrNa<br>pircaya                      |          |          |         |         |
| BaaYaa<br>vyaakrNa                       | 1x1Ä1    |          |         | 2x1/2=1 |
| vaNa- ivacaar                            | 1x1Ä1    | 2x1=2    |         | 2x1/2=1 |
| Sabd ivacaar                             |          |          | 1x1/2=1 |         |
| vaa@ya ivacaar                           |          | 1x1=1    |         |         |
| saM&a                                    | 2x1Ä2    | 2x1/2 =1 |         | 2x1/2=1 |
| sava-naama                               |          | 2x1/2=1  |         | 2x1/2=1 |
| ivaSaoYaNa                               |          |          | 2x1=2   | 2x1/2=1 |
| iËYaa                                    |          | 2x1/2=1  | 2x1=2   | 2x1/2=1 |
| kala                                     |          |          | 2x1=2   |         |
| Mmauhavaro –<br>laaokaoui@tyaaĐ          | 2x1=2    | 2x1/2=1  | 2x1/2=1 |         |
| Ivarama ica*na                           |          | 2x1/2=1  | 2x1/2=1 | 2x1/2=1 |
| ASaui) SaaoQana                          |          | 2x1/2=1  |         |         |
| ilaMga                                   | 2x1/2Ä1  | 2x1/2=1  |         | 2x1=2   |
| vacana                                   | 2x1/2 Ä1 | 2x1/2=1  |         | 2x1=2   |
| ivalaaoma                                | 2x1/2=1  | 4x1/2=2  |         | 2x1=2   |
| Payaa-yavaacal                           |          | 2x1=2    |         |         |
| Anaokaqal-                               |          |          |         |         |
| Anaok SabdaoM<br>ko ilae ek Sabd         |          |          |         |         |
| Avyaya /AivakarI                         | 2x1/2=1  |          | 2x1/2=1 | 2x1=2   |
| ASauiw<br>SaaoQana                       | 2x1/2 =1 |          | 2x1/2=1 |         |
| KND ga                                   |          |          |         |         |
| Paazyaa pustk                            |          |          |         |         |
| Paizt<br>gad\yaaMSa                      | 1x5=5    | 1x5=5    | 1x5=5   | 1x5=5   |
| Paizt kavyaaMSa                          |          | 1x5=5    |         | 1x5=5   |
| P`aSna /J`<ar                            | 5X2=10   | 3x2=6    | 4x2=8   | 3x2=6   |
| kivataAaoMpr<br>AaQaairt p`Sna –<br>J<ar |          | 3x2=6    |         | 3x2=6   |
| sahl galat                               | 1x5 =5   | 5x1 =5   |         | 5x1=5   |

|                                       |       |         |       |         |
|---------------------------------------|-------|---------|-------|---------|
| /sahlimalaana                         |       |         |       |         |
| ir@t sqaana                           |       | 5x1=5   | 1x5=5 | 5x1=5   |
| Sabdaqa-<br>/vaa@ya<br>p`yaaoga       | 1x4=4 | 5x1=5   | 4x1=4 | 5x1=5   |
| KND Ga                                |       |         |       |         |
| laoKna kaya-                          |       |         |       |         |
| AnaucCod /p~<br>laoKna                | 1x5=5 | 1x5=5   | 1x5=5 | 1x5=5   |
| khanal                                |       | 1x5=5   |       |         |
| inabanQa                              |       | 1x10=10 |       | 1x10=10 |
| saMvaad laoKna<br>/saUcanaa<br>laoKna |       |         |       | 1x5=5   |

**Note:- Subject Enrichment Activities like Reading, writing, speaking and dictation will be assessed time to time and the marks for the same will be reflected in the Report Card.**

**Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session**

### **MATHEMATICS (2017-18)**

| <b>Periodic Test 1</b><br>(April - July) | <b>Half Yearly</b><br>(April - September) | <b>Periodic Test 2</b><br>(October-December) | <b>Annual</b><br>(April – September = 10%<br>Syllabus) |
|------------------------------------------|-------------------------------------------|----------------------------------------------|--------------------------------------------------------|
| CH-1 Revision (5)                        | CH-1 Revision (5)                         | CH-7 Multiplication and                      | CH-7 Multiplication                                    |
| CH-2 Roman                               | CH-2 Roman                                | Division of                                  | and Division of                                        |
| Numerals(5)                              | Numerals(5)                               | Fractions(8)                                 | Fractions(8)                                           |
| CH-3 Large                               | CH-3 Large                                | CH-8 Decimals(5)                             | CH-8 Decimals(5)                                       |
| Numbers(5)                               | Numbers(5)                                | CH-9 Multiplication and                      | CH-9 Multiplication and                                |
| CH-4 Operations                          | CH-4 Operations                           | Division of                                  | Division of                                            |

|                                                                                            |                                                                                                                                                                                                                                                                       |                                                                                                            |                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Involving Large<br>Numbers(10)<br>CH-16 Lines, Angles<br>and Circles(10)<br>CH-21 Bills(5) | Involving Large<br>Numbers(10)<br>CH-16 Lines, Angles<br>and Circles(10)<br>CH-21 Bills(5)<br>CH- 5 Factors and<br>Multiples(5)<br>CH-6 HCF and<br>LCM(10)<br>CH-10 Round<br>Numbers(5)<br>CH-11 Number<br>Patterns(5)<br>CH-12 Temperature(5)<br>CH-17 Triangles(10) | Decimals(7)<br>CH-15 Speed, Distance and<br>Time(7)<br>CH-19 Area(8)<br>CH-24 Representation of<br>Data(5) | Decimals(7)<br>CH-15 Speed, Distance<br>and Time(7)<br>CH-19 Area(8)<br>CH-24 Representation of<br>Data(5)<br>CH-13 Averages(5)<br>CH-14 Ratio(5)<br>CH-18 Quadrilaterals(5)<br>CH-20 Volumes(5)<br>CH-22 Percentages(6)<br>CH-23 Profit and<br>Loss(6)<br>And April – September 10%<br>syllabus of 8 marks |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### Marking Scheme & Question Paper Design

| Type of Questions | Periodic Test- 1&2 | Half Yearly & Annual |
|-------------------|--------------------|----------------------|
| Very Very Short   | 6x1=06             | 6x1=06               |
| Very Short        | 5x2=10             | 6x2=12               |
| Short             | 4x3=12             | 10x3=30              |
| Long              | 3x4=12             | 8x4=32               |
| TOTAL MARKS       | 40                 | 80                   |

**Note:- Subject Enrichment Activities like Chart Paper, Assignment File will be assessed time to time and the marks for the same will be reflected in the Report Card.**

**Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session**

## SCIENCE (2017-18)

| PERIODIC TEST – 1<br>(April – July)                                                                                      | HALF – YEARLY<br>(April – September)                                                                                                                                                                                           | PERIODIC TEST – 2<br>(October - December)                                                                                    | ANNUAL<br>(April – September = 10% syllabus)<br>(October – March Full Syllabus)                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chapter Name<br>(Weightage)                                                                                              | Chapter Name<br>(Weightage)                                                                                                                                                                                                    | Chapter Name<br>(Weightage)                                                                                                  | Chapter Name<br>(Weightage)                                                                                                                                                                                                                        |
| CH-1 Growing Plants(10)<br>Ch-2 Health and Diseases(10)<br>Ch-5 Nature of Matter(10)<br>Ch- 8 Adaptations in animals(10) | CH-1 Growing plants(8)<br>Ch-2 Health and Diseases(8)<br>Ch-5 Nature of Matter(8)<br>Ch- 8 Adaptations in Animals(8)<br>Ch-14 The Moon and Eclipses(12)<br>Ch-3 First aid(12)<br>Ch-6 soil(12)<br>Ch-9 The skeletal system(12) | CH-4 Building Houses(10)<br><br>Ch-7 Rocks and Minerals(10)<br>Ch-10 Our Nervous System(10)<br><br>Ch-11 Simple Machines(10) | CH-4 Building houses(9)<br>Ch-7 Rocks and minerals(9)<br>Ch-10 Our nervous system(9)<br><br>Ch-11 Simple Machines(9)<br><br>Ch-15 Natural Disasters(12)<br>Ch-12 OUR Life supports(12)<br>Ch-13 our environment(12)<br>April-march=10% syllabus(8) |
| TOTAL=40                                                                                                                 | TOTAL=80                                                                                                                                                                                                                       | TOTAL=40                                                                                                                     | TOTAL=80                                                                                                                                                                                                                                           |

### MARKING SCHEME & QUESTION PAPER DESIGN

| QUESTION TYPE (MARKS)  | PERIODIC TEST 1&2 | HALF –YEARLY& ANNUAL |
|------------------------|-------------------|----------------------|
| MCQs                   | 4X1=4             | 6X1=6                |
| Fill in the blanks     | 4X1=4             | 6X1=6                |
| MATCH THE FOLLOWING    | 4X1=4             | 6X1=6                |
| VERY SHORT ANSWER TYPE | 6X1=6             | 9X1=9                |
| SHORT ANSWER TYPE      | 6X2=12            | 8X3=24               |
| LONG ANSWER TYPE       | 2X3=6             | 5X5=25               |
| LABELLING THE DIAGRAM  | 1X4=4             | 1X4=4                |
| TOTAL MARKS            | TOTAL =40         | TOTAL=80             |

**NOTE:** Subject enrichment activities like chart making, project file/ppt, group discussion & quiz etc will be assessed at regular intervals during each term & the marks awarded for the same will be reflected in the report card.

Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session

### Social- studies

| Periodic Test-1<br>(April-July)<br>Chapter name &<br>Weightage                                                                                          | Half yearly<br>(April-September)<br>Chapter name &<br>Weightage                                                                                                                                                                                                                                                                                                                                          | Periodic test – 2<br>(October-December)<br>Chapter name &<br>Weightage                                                                                                                                            | Annual<br>April –September-<br>10% Syllabus<br>(October-March) full syllabus<br>Chapter name & Weightage                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ch-1 The Unique Planet: The Earth(10)<br><br>Ch-2 The Grid on the Globe(10)<br><br>Ch-3 Movements of the Earth(10)<br><br>Ch-5 Realms of the Earth (10) | Ch-1 The Unique Planet: The Earth(8)<br>Ch-2 The Grid on the Globe(8)<br>Ch-3 Movements of the Earth(8)<br>Ch-5 Realms of the Earth(8)<br>Ch- 6 Conditions of Atmosphere: Weather and Climate(8)<br>Ch-9 Defenders of wildlife: The temperate grassland (12)<br>Ch-10 The treeless land-The Tundra Region(12)<br>Ch-11 Natural Environment and pollution(12)<br>Ch-12 Natural fury-Natural Disasters(12) | Ch- 13 The Wonderment of Wheel-Transportation(10)<br><br>Ch-14 Smoke signals to smart phones-Communication(10)<br><br>Ch-15 Vasco da Gama to Bahadur Shah Zafar(10)<br><br>Ch- 16 India Independence Movement(10) | Ch- 13 The Wonderment of Wheel-Transportation(10)<br><br>Ch-14 Smoke signals to smart phones-Communication(10)<br><br>Ch-15 Vasco da Gama to Bahadur Shah Zafar(10)<br><br>Ch- 16 India Independence Movement(10)<br><br>Ch-17 Our great social Reformers(11)<br><br>Ch-18 Structure of Government of India(11)<br><br>Ch-19 Fundamental rights and duties(11)<br><br>Ch-20 United Nations Organization(11)<br><br>April-Sep=10% Syllabus(8) |
| <b>Total=40</b>                                                                                                                                         | <b>Total=80</b>                                                                                                                                                                                                                                                                                                                                                                                          | <b>Total=40</b>                                                                                                                                                                                                   | <b>Total=80</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |

### Marking Scheme & Question Paper Design

| Type of Question            | Periodic test 1&2 | Half Yearly & Annual |
|-----------------------------|-------------------|----------------------|
| MCQ based questions         | 4x1=4             | 6x1=6                |
| Fill in the Blanks          | 4x1=4             | 6x1=6                |
| Match the Following         | 4x1=4             | 6x1=6                |
| Very short Answer Questions | 6x1=6             | 10x1=10              |
| Short answer Questions      | 6x2=12            | 7x3=21               |
| Long Answer Questions       | 2x3=6             | 5x5=25               |
| Map &Diagram                | 4x1=4             | 6x1=6                |
| Total                       | 40                | 80                   |

**Note: - Subject enrichment activities like Map Activity, Chart, Project file/PPT, G.D., Field Trip etc will be assessed at regular intervals during each term & the marks awarded for the same will be reflected in the report card.**

**Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session**

## Drawing (2017 – 2018)

| <b>Periodic Test - 1</b><br>(April – July)                                                                                                                           | <b>Half Yearly</b><br>(April – September)                                                                                                                                                                                                          | <b>Periodic Test - 2</b><br>(October – December)                                                                                         | <b>Annual Exam</b><br>(October – March)                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Warm and cool colors</li> <li>• Rabbit, Fun with Guitar</li> <li>• Mango, Charkha</li> <li>• Birthday Cake, Bird</li> </ul> | <ul style="list-style-type: none"> <li>• Tortoise, Tree</li> <li>• Flowers and Butterfly</li> <li>• Fruits, Snail</li> <li>• Mushroom</li> <li>• Face</li> <li>• Object Drawing – Pencil Shading</li> </ul> <p>Project Work – Flower (Fevicol)</p> | <ul style="list-style-type: none"> <li>• Flower Pot</li> <li>• Floral Design</li> <li>• Boy with Mask</li> <li>• Aquatic Life</li> </ul> | <ul style="list-style-type: none"> <li>• How to draw (man)</li> <li>• Mouse with cheese</li> <li>• Scenery</li> <li>• Scenery Observation</li> <li>• Hut Card, Hand Formation</li> <li>• Fruits – Pencil Shading</li> </ul> <p>Project Work – Pen stand</p> |

## Marking Scheme & Question Paper Design

| <b>Type of Question</b>      | <b>Periodic Test 1&amp;2</b> | <b>Half Yearly &amp; Annual</b> |
|------------------------------|------------------------------|---------------------------------|
| One object of pencil shading | 30                           | 30                              |
| One object of colouring      | -                            | 30                              |
| File decoration              | -                            | 20                              |
| Project work                 | 10                           | -                               |
| total                        | 40                           | 80                              |

## COMPUTER (2017-18)

**Book Name – Tech Wiz**

**Author Name – Sandeep Chopra**

| <b>Periodic Test 1</b><br>(April – July)                   | <b>Half Yearly</b><br>(April – September)                                                                                    | <b>Periodic Test 2</b><br>(October-December)              | <b>Annual</b><br>(April – September = 10% syllabus)<br>(October-March = 100% syllabus)                                                                                    |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ch-1 Uses of Computer(10)<br><br>Ch-2 Computer Network(10) | Ch-1 Uses of Computer(8)<br><br>Ch-2 Computer Network(8)<br><br>Ch-3 More on Windows(12)<br><br>Ch-4 Tables in Ms “ Word(12) | Ch- 5 More On Ms Word(10)<br><br>Ch-6 Microsoft Excel(10) | Ch- 5 More On Ms Word(8)<br><br>Ch-6 Microsoft Excel(8)<br><br>Ch-7 Microsoft Powerpoint(10)<br><br>Ch-8 Virus and Antivirus(10)<br><br>With 10% syllabus of Half Yearly. |
| 20                                                         | 40                                                                                                                           | 20                                                        | 40                                                                                                                                                                        |

### **Marking Scheme & Question Paper Design**

| <b>Type of Questions</b>  | <b>Periodic Test- 1&amp;2<br/>(Question X Marks)</b> | <b>Half Yearly &amp; Annual<br/>(Question X Marks)</b> |
|---------------------------|------------------------------------------------------|--------------------------------------------------------|
| A. Fill in the blanks     | 5 X 1 = 5                                            | 8 X 1 = 8                                              |
| B. True or False          | 4 X ½ = 2                                            | 4 X 1 = 4                                              |
| C. M.C.Q.                 | 5 X 1 = 5                                            | 8 X 1 = 8                                              |
| D. Short Answer Questions | 5 X 1 = 5                                            | 8 X 1 = 8                                              |
| E. Long Answer Questions  | 1 X 3= 3                                             | 4 X 3 = 12                                             |
| <b>TOTAL MARKS</b>        | 20                                                   | 40                                                     |

**Note: - Subject Enrichment Activities like Assignment and Lab work will be assessed time to time and the marks for the same will be reflected in the Report Card**

**Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session**

**G.K****Book Name :- Explore More****Author Name :-EvegeniyaZharikova**

| <b>Periodic Test - 1</b><br>(April -July)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Half Yearly</b><br>(April- September)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Periodic Test - 2</b><br>(October- December)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Annual Exam</b><br>(October-March )                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• <b>Nature</b></li> <li>• Animal Kingdom</li> <li>• We are Family</li> <li>• Animal Sounds</li> <li>• Of pugs and Furs</li> <li>• Winged Creatures</li> <li>• Insect Family</li> <li>• Reptiles</li> <li>• Strange Animal Facts</li> <li>• Flowery Crossword</li> <li>• <b>Our India</b></li> <li>• States and Features</li> <li>• Indian Languages</li> <li>• Tribes of India</li> <li>• Famous Indian Women</li> <li>• Memorials in India</li> <li>• Popular Names, Real Names</li> <li>• Indian Railways</li> <li>• The Armed Forces</li> <li>• Indian Honours</li> <li>• Prime Ministers of India</li> </ul> | <ul style="list-style-type: none"> <li>• <b>World Tour</b></li> <li>• Ancient Wonders</li> <li>• The 7 continents</li> <li>• The Oceans Quiz</li> <li>• Rivers and Deserts</li> <li>• Famous Airports</li> <li>• Champions of Change</li> <li>• Places and their Significance</li> <li>• The UN Story</li> <li>• Countries and Capitals</li> <li>• <b>Science Savvy</b></li> <li>• Inventions of Everyday Use</li> <li>• Body Systems</li> <li>• Body Works</li> <li>• Branches of Medicine</li> <li>• Planets</li> <li>• Multimedia Quiz</li> <li>• Humans in Space</li> <li>• <b>Activities</b></li> <li>• Class Quiz</li> <li>• Paste 5 pictures related to the chapters</li> </ul> | <ul style="list-style-type: none"> <li>• <b>Language Arts</b></li> <li>• ‘Hello’ Words</li> <li>• What’ the right Word?</li> <li>• All in a Day</li> <li>• Opposite Proverbs</li> <li>• Name these Places</li> <li>• Give it your Best Shot</li> <li>• Enigmatic Epics</li> <li>• They Wrote It?</li> <li>• Indian Comics</li> <li>• <b>Sports and Entertainment</b></li> <li>• Sporting Terms</li> <li>• Famous Sports Personalities</li> <li>• Sporting Legends</li> <li>• Martial Arts</li> <li>• Adventure Sports</li> <li>• Water Sports</li> <li>• Commonwealth Games</li> <li>• The Spirits of the Olympics</li> <li>• Olympics Track and Field</li> <li>• Actors We Adore</li> <li>• Singing Sensation</li> </ul> | <ul style="list-style-type: none"> <li>• <b>Life Skills</b></li> <li>• Conserve Nature</li> <li>• Common Road Signs</li> <li>• Famous Words</li> <li>• Brain Teasers</li> <li>• Number Games</li> <li>• Analogies</li> <li>• <b>Topical Learning</b></li> <li>• Quiz - 1</li> <li>• Quiz – 2</li> <li>• <b>Activities</b></li> <li>• Class Quiz</li> <li>• Paste 5 pictures related to the chapters</li> </ul> |

### Marking Scheme & Question Paper Design

| <b>Type of Question</b>      | <b>Periodic Test 1&amp;2</b> | <b>Half Yearly &amp; Annual</b> |
|------------------------------|------------------------------|---------------------------------|
| A. Fill in the Blanks        | 5X1=5                        | 10X1=10                         |
| B. MCQs                      | 5X1=5                        | 10X1=10                         |
| C. Full Forms                | 5X1=5                        | 10X1=10                         |
| D. Jumble Words              | 5X1=5                        | 10X1=10                         |
| E. True or False             | 5X1=5                        | 10X1=10                         |
| F. Match the following       | 5X1=5                        | 10X1=10                         |
| G. Short Answer              | 5X1=5                        | 10X1=10                         |
| H. Current Affairs Questions | 5X1=5                        | 10X1=10                         |
| <b>Total</b>                 | <b>40</b>                    | <b>80</b>                       |