

Class 4th YEAR PLANNER- 2017-18

| APRIL-2017 | | | | | | | ACTIVITIES |
|---------------------------|---------|----|----|----|----|----|--|
| S | M | T | W | TH | F | S | 1(S) School Reopen 4(T) Ramnavmi – Hindi Speech 6(TH) to 15(S) Hobby Segregation from III to XI 7(F) World Health Day/ 8(S) Mahavir Jayanti Speech 12(W) Baisakhi, Dr Bhim Rao Ambedkar – Speech 18(T) World Heritage Day – Guest Speech 21(F) Poster Making Competition- III to VIII Nur to V- Speech on Earth Day 22(S) Earth Day- Guest Speech 26(W) Inter House- GK Quiz (VI – VIII/ IX – XI) 29(S) Inter House – Volleyball Comp (VI to X) |
| | | | | | | 1 | |
| 2 | 3(BH) | 4 | 5 | 6 | 7 | 8 | |
| 9 | 10(GH) | 11 | 12 | 13 | 14 | 15 | |
| 16 | 17(RH) | 18 | 19 | 20 | 21 | 22 | |
| 23 | 24(YH) | 25 | 26 | 27 | 28 | 29 | |
| 30 | | | | | | | |
| MAY-2017 | | | | | | | HOLIDAYS |
| S | M | T | W | TH | F | S | 5(W) Ram Navami 13(Th) Baisakhi 14 (F) Ambedkar Jayanti, Good Friday |
| | 1(BH) | 2 | 3 | 4 | 5 | 6 | |
| 7 | 8(GH) | 9 | 10 | 11 | 12 | 13 | |
| 14 | 15(RH) | 16 | 17 | 18 | 19 | 20 | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| 28 | 29 | 30 | 31 | | | | |
| | | | | | | | |
| JUNE-2017 SUMMER BREAK | | | | | | | ACTIVITIES |
| | | | | | | | 1(M) Labour Day 3(W) World Press Freedom – Speech 6 (S) Ice Cream Party 8(M) World Red Cross Day – Introduction 11(Th) National Technology(Science)/ Science Quiz 13(S) Mother's Day Celebration (Nur- XII) 20(S) P.T.M 22 to 30 – Extra Class IX to XII |
| JULY-2017 | | | | | | | HOLIDAY |
| S | M | T | W | TH | F | S | 10(W) Buddha Purnima SUMMER BREAK |
| | | | | | | 1 | |
| 2 | 3(YH) | 4 | 5 | 6 | 7 | 8 | |
| 9 | 10(BH) | 11 | 12 | 13 | 14 | 15 | |
| JUNE-2017 SUMMER BREAK | | | | | | | ACTIVITIES |
| | | | | | | | 3(M) School Reopen 8(S) Rainy day Celebration Nur to II Hindi/ English Writing Competition III to V Badminton Competition IX to XI (Yoga) 15(S) Hindi Poem Recitation – Nur to V Hindi/ Eng Declamation – VI to XI 19(W) Mango Party Nur to II 24 to 29 Periodic Test I 26(W) Kargil Vijay Divas – Introduction 31(M) P.T.M. |

| | | | | | | | |
|-----------------------|--------|-------|----|----|----|----|--|
| 16 | 17(GH) | 18 | 19 | 20 | 21 | 22 | HOLIDAYS Kawar Holidays 21(F) Shivratri |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | |
| 30 | 31 | | | | | | |
| AUGUST-2017 | | | | | | | ACTIVITIES 5(S) Demo of Raksha Bandhan/Speech/Rakhi Making(Nur to VIII) 11(F) Fancy Dress Compt (Nur to II) 15(T) Independence Day Celebration 24(F) Sanskrit Day/Ganesh Chaturthi- Speech 26(S) Women's Equality Day Speech Eng Poem Recitation(Nur to II) Skating Compt (III to VIII) Eng/Hindi Debate(IX to XI) 29(T) National Sports Day |
| S | M | T | W | TH | F | S | |
| | | 1(RH) | 2 | 3 | 4 | 5 | |
| 6 | 7(YH) | 8 | 9 | 10 | 11 | 12 | |
| 13 | 14(BH) | 15 | 16 | 17 | 18 | 19 | |
| 20 | 21(GH) | 22 | 23 | 24 | 25 | 26 | |
| 27 | 28(RH) | 29 | 30 | 31 | | | HOLIDAYS 7(M) Raksha Bandhan 14(M) Janamashtmi |
| SEPTEMBER-2017 | | | | | | | ACTIVITIES 5(S) Teacher's Day (Speech) 8(F) World Heritage Day (Speech) 14(Th) Hindi Day (Speech) 15(M) to 27(S) half Yearly Exams |
| S | M | T | W | TH | F | S | |
| | | | | | 1 | 2 | |
| 3 | 4(YH) | 5 | 6 | 7 | 8 | 9 | |
| 10 | 11(BH) | 12 | 13 | 14 | 15 | 16 | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | HOLIDAYS 2(S) Id-Ul-Zuha 29(F) Ram Navmi 30(S) Dusshera |
| OCTOBER-2017 | | | | | | | ACTIVITIES 3(T) School Reopen 4(W) Balmiki Jayanti (Speech) 6(F) Indian Air Force Day (Speech) 7(S) P.T.M. 10(T) National Post Day 14(S) Collage Making from best Out of Waste (Nur to V) Thali Decoration (VI to VIII) 16(M) X to XII Rangoli Compt. 17(T) Diwali Cultural Programme (Folk Dance) 28(S) Career Counseling (IX to XII) |
| S | M | T | W | TH | F | S | |
| 1 | 2(GH) | 3 | 4 | 5 | 6 | 7 | |
| 8 | 9(RH) | 10 | 11 | 12 | 13 | 14 | |
| 15 | 16(YH) | 17 | 18 | 19 | 20 | 21 | |
| 22 | 23(BH) | 24 | 25 | 26 | 27 | 28 | |
| 29 | 30(GH) | 31 | | | | | HOLIDAYS 2(M) Gandhi Jayanti 5(Th) Balmiki Jayanti 18 to 22 Diwali holidays |

| NOVEMBER-2017 | | | | | | | ACTIVITIES | |
|---------------|-------------|----|----|----|----|----|--|--|
| S | M | T | W | TH | F | S | 2(Th) Computer Drawing Compt (II to V) 11(S) Education Day(Speech) Singing Compt Housewise (II to V) Volleyball Compt Hosewise (IX to XI) 14(T) Children Day Celebration Sports Day (Nur to XII) 29(W) Career Counseling (IX to XII) | |
| | | | 1 | 2 | 3 | 4 | | |
| 5 | 6(RH) | 7 | 8 | 9 | 10 | 11 | | |
| 12 | 13(YH) | 14 | 15 | 16 | 17 | 18 | | |
| 19 | 20(BH) | 21 | 22 | 23 | 24 | 25 | | |
| 26 | 27(GH)) | 28 | 29 | 30 | | | HOLIDAYS | |
| | | | | | | | 4(S) Guru Nanak Birthday | |
| DECEMBER-2017 | | | | | | | ACTIVITIES | |
| S | M | T | W | TH | F | S | 1(F) World AIDS Day(Speech) 3(S) K.L.G. Fiesta Doha & Chopai (III to V) 14 to 23 Periodic Test – III Pre Board I (X, XII) | |
| | | | | | 1 | 2 | | |
| 3 | 4(RH) | 5 | 6 | 7 | 8 | 9 | | |
| 10 | 11(YH)) | 12 | 13 | 14 | 15 | 16 | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | |
| 24 | 25(BH)) | 26 | 27 | 28 | 29 | 30 | HOLIDAYS | |
| 31 | | | | | | | 2(S) Id-Ul-Milad 25(M) Christmas Day | |
| JANUARY-2018 | | | | | | | ACTIVITIES | |
| S | M | T | W | TH | F | S | 12(F) Lohri (Speech) 15(M) to 24(W) Pre Board II (X, XII) 22(M) Basant Panchami (Speech) Celebration (Nur to V) 25(Th) Nation Voters Day (Speech) 26(F) Republic Day Celebration | |
| | 1(GH) | 2 | 3 | 4 | 5 | 6 | | |
| 7 | 8(RH) | 9 | 10 | 11 | 12 | 13 | | |
| 14 | 15(YH) | 16 | 17 | 18 | 19 | 20 | | |
| 21 | 22(BH) | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29(GH)) | 30 | 31 | | | | HOLIDAYS | |
| | | | | | | | 13(S) Lohri 22(M) Basant Panchmi | |

| FEBRUARY-2018 | | | | | | | ACTIVITIES 2(F) National Girl Day 12(M) Maha Shivratri (Speech) 28(W) National Sceience Day(Speech) |
|---------------|------------|----|----|----|----|----|--|
| S | M | T | W | TH | F | S | |
| | | | | 1 | 2 | 3 | |
| 4 | 5(RH) | 6 | 7 | 8 | 9 | 10 | |
| 11 | 12(YH) | 13 | 14 | 15 | 16 | 17 | |
| 18 | 19(BH) | 20 | 21 | 22 | 23 | 24 | |
| 25 | 26(GH) | 27 | 28 | | | | HOLIDAYS 13(T) Maha Shivratri |
| MARCH-2018 | | | | | | | |
| S | M | T | W | TH | F | S | ACTIVITIES 8(Th) International Women’s Day 5 to 19 Annual Examination 30(F) Result Declaration Day |
| | | | | 1 | 2 | 3 | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | |
| 25 | 26 | 27 | 28 | 29 | 30 | | |

B.H stands for Blue House.

G.H stands for Green House.

R.H stands for Red House.

Y.H stands for Yellow House.

- * The Schedule may change according to the circumstances and orders to local administration.

English (2017-18)

Class- IV

| Typology | Periodic Test 1 (April - July) | Half Yearly (April - September) | Periodic Test 2 (October-December) | Annual Syllabus of PT2 &10% from April- September) |
|--|---|---|--|--|
| (Reading Section) - Prescribed Book BBC | Unseen Passage | Unseen Passage | Unseen Passage | Unseen Passage |
| (Writing Section)- Prescribed Book BBC | Paragraph Writing – My Mother, Our Principal Application For Leave | Picture Composition Letter to your friend as you are having a party at your home Paragraph Writing – How Do you celebrate your birthday? | Story Writing Paragraph Writing – Your Pet, You Must Value Papers | Paragraph Writing – Mobile Phone |
| (Grammar)- Prescribed Book BBC | 1. The Sentence 2. Parts of a Sentence 3. Parts of Speech 4. Nouns 5. Numbers 6. Gender 7. Antonyms | 1. Tenses III Forms of Verbs 2. Continuous Tense 3. Pronouns 4. Adjectives | 1. Articles 2. Simple Present Tense 3. Adverb 4. Verb 5. Punctuations | 1. Prepositions 2. Conjunctions 3. Interjection 4. Synonyms |
| (Literature Book)- Prescribed Book- ENGLISH FIRST COURSE BOOK | Ch-1 The Cherry Tree Ch-2 A Great Scientist Ch-3 Daddy Fell Into The Pond Ch-4 The Fire That Would Not Burn | Ch- 5 Raindrop Ch- 8 Rip Van Winkle | Ch-9 My Heart Leaps Up When I Behold Ch- 11 From A Railway Carriage Ch- 12 The Merchant Of Seri Ch-13 Puppy And I | Ch-14 The Giving Tree Ch-15 The Boy Who Never Told a Lie |

Marking Scheme & Question Paper Design

| Section | Topic | Periodic Test-1 (QXM) | Half yearly (QXM) | Periodic Test-2 (QXM) | Annual (QXM) |
|------------|---------------------------|--------------------------|----------------------|--------------------------|-----------------|
| Reading | Unseen Passage | 5x2=10 | 5X2=10 | 5x1=5 | 5x2=10 |
| | poetry | - | 5X1=5 | 5x1=5 | 5x2=5 |
| Writing | Paragraph Writing | 1x5=5 | - | 1X4=4 | 1X7=7 |
| | Application | 1x5=5 | - | - | - |
| | Picture composition | - | 1X8=8 | - | - |
| | Letter | - | 1X7=7 | - | |
| | Story Writing | | | 1X6=6 | 1X8=8 |
| Grammar | The Sentence | 4x ½ =2 | 4x ½ =2 | - | - |
| | Parts of a Sentence | 2x ½ =1 | 4x ½ =2 | - | |
| | Parts of speech | 2x ½ =1 | 4x ½ =2 | - | - |
| | Nouns | 2x ½ =1 | 4x ½ =2 | - | - |
| | Numbers | 4x ½ =2 | 4x ½ =2 | - | - |
| | Gender | 4x ½ =2 | 4x ½ =2 | - | - |
| | Antonyms | 2x ½ =1 | 4x ½ =2 | - | 4x ½ =2 |
| | Tenses III Forms of verbs | - | 4x ½ =2 | - | - |
| | Tense | - | 3x1=3 | 4x ½ =2 | 12x ½ =6 |
| | Pronouns | - | 4x1=4 | - | - |
| | Adjectives | - | 4x ½ =2 | - | 4x ½ =2 |
| | Articles | - | - | 4x ½ =2 | 4x ½ =2 |
| | Adverb | - | - | 4x ½ =2 | 4x ½ =2 |
| | Verb | - | - | 4x ½ =2 | 4x ½ =2 |
| | Punctuations | - | - | 4x ½ =2 | 4x ½ =2 |
| | Prepositions | - | - | - | 4x ½ =2 |
| | Conjunctions | - | - | - | 4x ½ =2 |
| | Interjection | - | - | - | 4x ½ =2 |
| | Synonyms | - | - | - | 2x ½ =1 |
| Literature | Extract | 4x ½ =2 | 4x1=4 | 4x ½ =2 | 4x1=4 |

| | | | | | |
|-------|---------------------|---------|---------|---------|---------|
| | Question/ Answer | 4x1=4 | 5x2=10 | 4x1=4 | 5x2=10 |
| | Word/ Meaning | 4x ½ =2 | 4x ½ =2 | 4x ½ =2 | 4x ½ =2 |
| | Make Sentences | 4x ½ =2 | 4x1=4 | 4x ½ =2 | 4x1=4 |
| | Book Work | - | 5x1=5 | - | 5x1=5 |
| Total | | 40 | 80 | 40 | 80 |

Note:- Subject Enrichment Activities like Reading, writing, speaking and dictation will be assessed time to time and the marks for the same will be reflected in the Report Card.

Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session

HINDI (2017-18)

| Typology | Periodic Test 1 (April - July) | Half Yearly (April - September) | Periodic Test 2 (October-December) | Annual Syllabus of PT2 &10% from April- September) |
|----------|---|--|--|---|
| | 1 basaMt ?tu 2 dao baOlaoM kl kqaa 3 maanava jaba jaaor lagaata hO 4 bahadurl ka sammaana vyaakrNa 1 BaaYaa AaOr vyaakrNa 2 vaNa- – ivacaar 3 saM&a 4 ilaMga –1 sao 20 tk 5 ivalaaoma –1 sao 20 tk 6 vacana –1 sao 20 tk 7 pyaa- yavaacal –1 sao 10 8 Anaokaqal- Sabd –1 sao 10 9Anaok SabdaoM ko ilae ek Sabd –1 sao 10 tk 10p~–bauAa jal kl Saadl hotu tlna idna ka AvakaSa p~ | 6 saaonao ka kTaora 7 fUla kl klmat 8 k\$Naa kl doval Ámadr Torosaa 5 icaIDyaa oM kl salK vyaakrNa 1 Sabd ivacaar 2 sava-naama 3 ivarama ica*na 4 ASauiw – SaaoQana 5 AnaucCod – vaYaa- ka Aanand `maora pircaya 6 nae ivad\yaalaya ko ivaYaya maoM Apnal saKI kao p~ ilaKao . Paazya Ėma – paz 2 ` 4 ` 5 ` 6 ` 7 ` 8 `sampUNa- vyaakrNa 1TOsT +Aw- vaaiYa-k | 9 elabama 10 BaUla gayaa hO @yaaom [Msaana 11 caaya kl khanal]sal kl jaubaanal 12 pa^lalqalna sao p`dUYaNa vyaakrNa 1 ivaSaoYaNa 2 iĖyaa 3 saUcanaa laoKna 4 mauhavarO – 10 sao 20 tk 5 Anaokaqa-k Sabd –10 sao 20 tk 6 Anaok Sabdao ko ilae ek Sabd 10 sao 20 tk 7 khanal –catur kaOAa 8 p~ –ima~ kao prlxaa maoM]<al-Na haonao pr baQaa[- p~ ilaKao . Paaz`yaĖma – paz 3 `5 ` 9 `10 `11 ` 12 sampUNa- | 13 AaoNama ka %yaaohar 14 AmaRt vacana vyaakrNa 1 Avyaya 2 ivarama ica*na 3 EautBaava ga`hNa 4 inabanQa – samaya ka sadUPayaaoga `maorl ip`ya pustk pazyaĖma –paz 3 `4 ` 6 ` 8 `10 `12 `13 `14 `sampUNa- vyaakrNa TOsT 1 sao laokr vaaiYa-k prlxaa tk . |

| | | | | |
|--|---|--|--|--|
| | ilaKao . 11 inabanQa – rolavao sToSana `maorl ip`ya pustk `. | | vyakrNa TOsT 1 +TOsT 2 +Aw- vaaiYa-k | |
|--|---|--|--|--|

Marking Scheme & Question Paper Design

| Pazna kaya- | AavaiQak prlxaa 1 | Aw-vaaiYa-k prlxaa | AavaiQak prlxaa 2 | vaaiYa-k prlxaa |
|---------------------|----------------------|-----------------------|----------------------|--------------------|
| KND k | | | | |
| Apizt gad\yaaMSa | | 1×8=8 | | 1x8=8 |
| APaizt kavyaaMSa | | | | |
| KND K | | | | |
| vyaakrNa pircaya | | | | |
| BaaYaa vyaakrNa | 1x1=1 | | | 2x1/2=1 |
| vaNa- ivacaar | 1x1=1 | 2x1=2 | | 2x1/2=1 |

| | | | | |
|---|---------------------------|--------------------|--------------------|--------------------|
| Sabd ivacaar | | $2 \times 1 = 2$ | $1 \times 1/2 = 1$ | |
| vaa@ya ivacaar | | | | |
| saM&a | $2 \times 1 \ddot{A} 2$ | $2 \times 1/2 = 1$ | | $2 \times 1/2 = 1$ |
| sava-naama | | $2 \times 1/2 = 1$ | | $2 \times 1/2 = 1$ |
| ivaSaoYaNa | | | $2 \times 1 = 2$ | $2 \times 1/2 = 1$ |
| iËyaa | | | $2 \times 1 = 2$ | $2 \times 1/2 = 1$ |
| Mmauhavaro | | $2 \times 1/2 = 1$ | $2 \times 1/2 = 1$ | |
| Ivarama ica*na | | $2 \times 1/2 = 1$ | | $2 \times 1/2 = 1$ |
| ASau) SaaQana | | $2 \times 1/2 = 1$ | | |
| ilaMga | $2 \times 1/2 \ddot{A} 1$ | $2 \times 1/2 = 1$ | | $2 \times 1 = 2$ |
| vacana | $2 \times 1/2 \ddot{A} 1$ | $2 \times 1/2 = 1$ | | $2 \times 1 = 2$ |
| ivalaaoma | $2 \times 1/2 = 1$ | $4 \times 1/2 = 2$ | | $2 \times 1 = 2$ |
| Payaa- yavaacal | $2 \times 2 = 2$ | $2 \times 1 = 2$ | | |
| Anaokaqal- | $2 \times 1/2 = 1$ | | $2 \times 1/2 = 1$ | |
| Anaok SabdaoM ko ilae ek Sabd | $2 \times 1/2 = 1$ | | $2 \times 1 = 2$ | |
| Avyaya /AivakarI | | | | $2 \times 1 = 2$ |
| ASauiw SaaQana | | | $2 \times 1 = 2$ | |
| KND ga | | | | |
| Paazya pustk | | | | |
| Paizt gad\yaaMSa | $1 \times 5 = 5$ | $1 \times 5 = 5$ | $1 \times 5 = 5$ | $1 \times 5 = 5$ |
| Paizt kavyaaMSa | | $1 \times 5 = 5$ | | $1 \times 5 = 5$ |
| P`aSna /J`<ar | $5 \times 2 = 10$ | $3 \times 2 = 6$ | $4 \times 2 = 8$ | $3 \times 2 = 6$ |
| kivataAaoMpr AaQaairt p`Sna -J<ar | | $3 \times 2 = 6$ | | $3 \times 2 = 6$ |
| sahl galat /sahlimalaana | $1 \times 5 = 5$ | $5 \times 1 = 5$ | | $5 \times 1 = 5$ |
| ir@t sqaana | | $5 \times 1 = 5$ | | $5 \times 1 = 5$ |

| | | | | |
|--|-------|---------|-------|---------|
| Sabdaqa- /vaa@ya p`yaaoga | 1x4=4 | 5x1=5 | 4x1=4 | 5x1=5 |
| KND Ga | | | | |
| laoKna kaya- | | | | |
| AnaucCod /p~ laoKna | 1x5=5 | 1x5=5 | 1x5=5 | 1x5=5 |
| khanal | | | 1x5=5 | |
| inabanQa | | 1x10=10 | | 1x10=10 |
| saMvaad laoKna /saUcanaa laoKna | | 1x5=5 | | 1x5=5 |

Note:- Subject Enrichment Activities like Reading, writing, speaking and dictation will be assessed time to time and the marks for the same will be reflected in the Report Card.

Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session

MATHEMATICS (2017-18)

| Periodic Test 1 (April - July) | Half Yearly (April - September) | Periodic Test 2 (October-December) | Annual (April – September = 10% Syllabus) |
|---|--|--|---|
| CH-1 Revision (5) CH-2 Roman Numerals(5) CH-3 Large Numbers(5) CH-4 Addition of Numbers (8) CH-5 Subtraction of Numbers(8) CH-14 Number Patterns(4) CH-21 Symmetry(5) | CH-1 Revision (5) CH-2 Roman Numerals(5) CH-3 Large Numbers(5) CH-4 Addition of Numbers (8) CH-5 Subtraction of Numbers(8) CH-14 Number Patterns(4) CH-21 Symmetry(5) CH- 6 Multiplication of Numbers(8) CH-7 Division of Numbers(8) CH-8 Multiples and Factors(8) CH-17 Measures of Length ,Mass and Capacity(8) CH-18 Time(8) | CH-9 Highest Common Factor(6) CH-10 Lowest Common Multiple(5) CH-11 Fractional Numbers(7) CH-12 Addition and Subtraction of Fractions(8) CH-19 Geometry(10) CH-22 Pictorial Representation of Data(4) | CH-9 Highest Common Factor(6) CH-10 Lowest Common Multiple(5) CH-11 Fractional Numbers(7) CH-12 Addition and Subtraction of Fractions(8) CH-19 Geometry(10) CH-22 Pictorial Representation of Data(4) CH-13 Multiplication and Division of Fractions(10) CH-15 Decimals(8) CH-16 Unitary Method(6) CH-20 Perimeter(8) And April – September 10% syllabus of 8 marks |

Marking Scheme & Question Paper Design

| Type of Questions | Periodic Test- 1&2 | Half Yearly & Annual |
|-------------------|--------------------|----------------------|
| Very Very Short | 6x1=06 | 6x1=06 |
| Very Short | 5x2=10 | 6x2=12 |
| Short | 4x3=12 | 10x3=30 |
| Long | 3x4=12 | 8x4=32 |
| TOTAL MARKS | 40 | 80 |

Note:- Subject Enrichment Activities like Chart Paper, Assignment File will be assessed time to time and the marks for the same will be reflected in the Report Card.

Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session

SCIENCE (2017-18)

| | | | |
|---|---|---|--|
| PERIODIC TEST – 1 (April – July) | HALF – YEARLY (April – September) | PERIODIC TEST – 2 (October - December) | ANNUAL (April – September = 10% syllabus) (October – March Full Syllabus) |
| Chapter Name (Weightage) | Chapter Name (Weightage) | Chapter Name (Weightage) | Chapter Name (Weightage) |
| Ch -1 Food (10) Ch-2 All About teeth(10) Ch-4 safety and first aid(10) Ch-11 Force ,work and energy(10) | Ch -1 Food(8) Ch-2 All About teeth(8) Ch-4 safety and first aid(8) Ch-11 Force ,work and energy(8) Ch-3 Digestion in our body(10) Ch-5 clothing and textile(10) Ch-7 plants make food(10) Ch-13 water (8) Ch-12 AIR(8) | CH-6 Matter and its states(10) Ch-8 how plants survive(10) Ch-9 Animal Reproduction(10) Ch-14 weather(10) | CH-6 Matter and its states(9) Ch-8 how plants survive(9) Ch-9 Animal Reproduction(9) Ch-14 weather(9) Ch-10 Animals –classifying and survival(12) Ch-15 Our solar system (12) Ch-16 Environment and pollution(12) April-sep =10% syllabus (8) |

Marking Scheme & Question Paper Design

| QUESTION TYPE (MARKS) | PERIODIC TEST 1&2 | HALF –YEARLY& ANNUAL |
|------------------------|-------------------|----------------------|
| MCQs | 4X1=4 | 6X1=6 |
| Fill in the blanks | 4X1=4 | 6X1=6 |
| MATCH THE FOLLOWING | 4X1=4 | 6X1=6 |
| VERY SHORT ANSWER TYPE | 6X1=6 | 9X1=9 |
| SHORT ANSWER TYPE | 6X2=12 | 8X3=24 |
| LONG ANSWER TYPE | 2X3=6 | 5X5=25 |
| DIAGRAM | 1X4=4 | 1X4=4 |
| TOTAL MARKS | TOTAL =40 | TOTAL=80 |

NOTE: Subject enrichment activities like chart making,project file/ppt,group discussion&quiz etc will be assessed at regular intervals during each term &the marks awarded for the same will be reflected in the report card.

Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session

Social- studies

| Periodic Test-1 (April-July) Chapter name & Weightage | Half yearly (April-September) Chapter name & Weightage | Periodic test – 2 (October-December) Chapter name & Weightage | Annual April –September-10% Syllabus (October-March) full syllabus Chapter name & Weightage |
|--|---|---|--|
| Ch-1 Globe(10) Ch-2 Maps(10) Ch-3 A Glimpse of India(10) Ch-5 The Northern Plains(10) | Ch-1 Globe (8) Ch-2 Maps (8) Ch-3 A Glimpse of India (8) Ch-5 The Northern Plains (8) Ch-6 The Great Indian Desert (12) Ch-8 Climate of India (12) Ch-9 Natural Resources- Forests and Wildlife (12) Ch-10 Natural Resources: Soil(12) | Ch-11 Natural resources: Water(10) Ch-13 Agriculture(10) Ch-14 Industries in India(10) Ch-15 Transport and Communication(10) | Ch-11 Natural resources: Water(7) Ch-13 Agriculture(7) Ch-14 Industries in India(7) Ch-15 Transport and Communication(7) Ch- 17 Our monarchs(11) Ch- 18 Our Constitution rights and duties(11) Ch-19 Government(11) Ch-20 Local Government(11) April-Sep = 10% syllabus(8) |
| Total=40 | Total=80 | Total=40 | Total=80 |

Marking Scheme & Question Paper Design

| Type of Question | Periodic test 1&2 | Half Yearly & Annual |
|-----------------------------|------------------------------|---------------------------------|
| MCQ based questions | 4x1=4 | 6x1=6 |
| Fill in the Blanks | 4x1=4 | 6x1=6 |
| Match the Following | 4x1=4 | 6x1=6 |
| Very short Answer Questions | 6x1=6 | 10x1=10 |
| Short answer Questions | 6x2=12 | 7x3=21 |
| Long Answer Questions | 2x3=6 | 5x5=25 |
| Map &Diagram | 4x1=4 | 6x1=6 |
| Total | 40 | 80 |

Note: - Subject enrichment activities like Map Activity, Chart, Project file/PPT, G.D., Field Trip etc will be assessed at regular intervals during each term & the marks awarded for the same will be reflected in the report card.

Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session

Drawing

| Periodic Test - 1 (April – July) | Half Yearly (April – September) | Periodic Test - 2 (October – December) | Annual Exam (October – March) |
|--|---|---|--|
| <ul style="list-style-type: none"> Tones of Colors Cat, Catterpillar Rocket, Face Expressions Peacock, Animal as Friends | <ul style="list-style-type: none"> Frog Half-Half Pumpkin, Beautiful Flowers Flower, Tortoise and Catterpillar Fruit Basket Fighter boy, Rangoli Jar – Pencil Shading Project Work – Flowers (Toffee Wrapper) | <ul style="list-style-type: none"> An Eye Boy in Park Fruits, Octopus ButterFly | <ul style="list-style-type: none"> Stick Figures Rose Flower Scenery Pattern Coloring Christmas Card Object Drawing – Pencil Shading Project Work – Rainbow Mosaic |

Marking Scheme & Question Paper Design

| Type of Question | Periodic Test 1&2 | Half Yearly & Annual |
|------------------------------|-------------------|----------------------|
| One object of pencil shading | 30 | 30 |
| One object of colouring | - | 30 |
| File decoration | - | 20 |
| Project work | 10 | - |
| total | 40 | 80 |

COMPUTER

Book Name – Tech Wiz

Author Name – Sandeep Chopra

| Periodic Test 1 (April - July) | Half Yearly (April - September) | Periodic Test 2 (October-December) | Annual (April – September = 10% syllabus) (October-March = 100% syllabus) |
|--|--|--|--|
| Ch-1 Knowing About Computers(10) Ch-2 More on Windows(10) | Ch-1 Knowing About Computers(12) Ch-2 More on Windows(12) Ch-3 More on MS Word(16) | Ch- 4 Microsoft Excel(10) Ch-5 Microsoft PowerPoint(10) | Ch- 4 Microsoft Excel(10) Ch-5 Microsoft PowerPoint(10) Ch-6 Using Internet(16) With 10% syllabus of Half Yearly. |
| 20 | 40 | 20 | 40 |

Marking Scheme & Question Paper Design

| Type of Questions | Periodic Test- 1&2 (Question X Marks) | Half Yearly & Annual (Question X Marks) |
|---------------------------|--|--|
| A. Fill in the blanks | 5 X 1 = 5 | 8 X 1 = 8 |
| B. True or False | 4 X ½ = 2 | 4 X 1 = 4 |
| C. M.C.Q. | 5 X 1 = 5 | 8 X 1 = 8 |
| D. Short Answer Questions | 5 X 1 = 5 | 8 X 1 = 8 |
| E. Long Answer Questions | 1 X 3 = 3 | 4 X 3 = 12 |
| TOTAL MARKS | 20 | 40 |

Note: - Subject Enrichment Activities like Assignment and Lab work will be assessed time to time and the marks for the same will be reflected in the Report Card

Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session

G.K

Book Name: - Explore More

Author Name:-EvegeniyaZharikova

| Periodic Test - 1 (April -July) | Half Yearly (April- September) | Periodic Test - 2 (October- December) | Annual Exam (October – March) |
|--|---|---|--|
| <ul style="list-style-type: none"> • Nature • Animal Nicknames • Plant Healers • Plant Facts Crossword • We Line Here • Facts About Animals • Extinct Animals • Almost Twins • Sowing the Seeds • Life cycle of a Crop • Eco-Warrior • Our India • The Tricolor • Famous Birthdays • Presidents of India • Map of India • Monumental History Quiz • Festival Food • Folk Dances • Places of Pilgrimage • Master Musicians | <ul style="list-style-type: none"> • World Tour • Cities and Rivers • Independence from Colonial Rule • Famous Firsts • Wonders of Our Natural World • Women in Politics • Sobriquets • Mountains of the World • Amazing Landmarks • Celebration Time • Stars of the Business World • Science Savvy • Branches of Science • Human Body • Working on the Body • The Different Organs of the Body • Common Ailments • Famous Scientists • Networking • Our Solar System • Mission Space • Activities • Class Quiz • Paste 5 picture related to the chapters | <ul style="list-style-type: none"> • Language Arts • Native Language of the world • Word Game • Wise Expressions • Children’s Literature • Comic Characters • Find a Phrase • Comic Creators and Authors • Literature Quiz • Bookstall • Sports and Entertainment • Board Games • National Sports Awards • Sports Stars • Sports Terms • Guess the Game • Olympic Events • Olympic Sports • Olympic History • International Sporting Events • India at the Olympics • Stars of the small screen • Children’s Films | <ul style="list-style-type: none"> • Life Skills • Find Out • Natural Disasters • Brain Teasers • Talking Logos • Famous Words • Math magic • Topical Learning • Quiz – 1 • Quiz – 2 • Activities • Class Quiz • Paste 5 picture related to the Chapter, |

Marking Scheme & Question Paper Design

| Type of Question | Periodic Test 1&2 | Half Yearly & Annual |
|------------------------------|-------------------|----------------------|
| A. Fill in the Blanks | 5X1=5 | 10X1=10 |
| B. MCQs | 5X1=5 | 10X1=10 |
| C. Full Forms | 5X1=5 | 10X1=10 |
| D. Jumble Words | 5X1=5 | 10X1=10 |
| E. True or False | 5X1=5 | 10X1=10 |
| F. Match the following | 5X1=5 | 10X1=10 |
| G. Short Answer | 5X1=5 | 10X1=10 |
| H. Current Affairs Questions | 5X1=5 | 10X1=10 |
| Total | 40 | 80 |

Note: - Subject Enrichment Activities like Assignment and Lab work will be assessed time to time and the marks for the same will be reflected in the Report Card

Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session