# CLASS 3$^{RD}$ YEAR PLANNER (2017-18)

## APRIL-2017

| S | M | T | W | TH | F | S |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3(BH) | 4 | 5 | 6 | 7 | 8 |
| 9 | 10(GH) | 11 | 12 | 13 | 14 | 15 |
| 16 | 17(RH) | 18 | 19 | 20 | 21 | 22 |
| 23 | 24(YH) | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

### ACTIVITIES

1(S) School Reopen
4(T) Ramnavmi – Hindi Speech
6(TH) to 15(S) Hobby Segregation from III to XI
7(F) World Health Day/ 8(S) Mahavir Jayanti Speech
12(W) Baisakhi, Dr Bhim Rao Ambedkar – Speech
18(T) World Heritage Day – Guest Speech
21(F) Poster Making Competition- III to VIII Nur to V- Speech on Earth Day
22(S) Earth Day- Guest Speech
26(W) Inter House- GK Quiz (VI – VIII/ IX – XI)
29(S) Inter House – Volleyball Comp (VI to X)

### HOLIDAYS

5(W) Ram Navami
13(Th) Baisakhi
14 (F) Ambedkar Jayanti, Good Friday

## MAY-2017

| S | M | T | W | TH | F | S |
|---|---|---|---|---|---|---|
| | 1(BH) | 2 | 3 | 4 | 5 | 6 |
| 7 | 8(GH) | 9 | 10 | 11 | 12 | 13 |
| 14 | 15(RH) | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

### ACTIVITIES

1(M) Labour Day
3(W) World Press Freedom – Speech
6 (S) Ice Cream Party
8(M) World Red Cross Day – Introduction
11(Th) National Technology(Science)/ Science Quiz
13(S) Mother's Day Celebration (Nur- XII)
20(S) P.T.M
22 to 30 – Extra Class IX to XII

### HOLIDAY

10(W) Buddha Purnima
        SUMMER BREAK

## JUNE-2017
## SUMMER BREAK

### JUNE-2017
### SUMMER BREAK
### HOLIDAYS HOMEWORK

## JULY-2017

| S | M | T | W | TH | F | S |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3(YH) | 4 | 5 | 6 | 7 | 8 |
| 9 | 10(BH) | 11 | 12 | 13 | 14 | 15 |

### ACTIVITIES

3(M) School Reopen
8(S) Rainy day Celebration Nur to II
        Hindi/ English Writing Competition III to V
        Badminton Competition IX to XI (Yoga)
15(S) Hindi Poem Recitation – Nur to V
        Hindi/ Eng Declamation – VI to XI
19(W) Mango Party Nur to II
24 to 29 Periodic Test I
26(W) Kargil Vijay Divas – Introduction
31(M) P.T.M.

| S | M | T | W | TH | F | S |
|---|---|---|---|---|---|---|
| 16 | 17(GH) | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

**HOLIDAYS**
Kawar Holidays
21(F) Shivratri

## AUGUST-2017

| S | M | T | W | TH | F | S |
|---|---|---|---|---|---|---|
| | | 1(RH) | 2 | 3 | 4 | 5 |
| 6 | 7(YH) | 8 | 9 | 10 | 11 | 12 |
| 13 | 14(BH) | 15 | 16 | 17 | 18 | 19 |
| 20 | 21(GH) | 22 | 23 | 24 | 25 | 26 |
| 27 | 28(RH) | 29 | 30 | 31 | | |

**ACTIVITIES**
5(S) Demo of Raksha Bandhan/Speech/Rakhi Making(Nur toVIII)
11(F) Fancy Dress Compt (Nur to II)
15(T) Independence Day Celebration
24(F) Sanskrit Day/Ganesh Chaturthi- Speech
26(S) Women's Equality Day Speech
        Eng Poem Recitation(Nur to II)
        Skating Compt (III to VIII)
        Eng/Hindi Debate(IX to XI)
29(T) National Sports Day

**HOLIDAYS**
7(M)  Raksha Bandhan
14(M) Janamashtmi

## SEPTEMBER-2017

| S | M | T | W | TH | F | S |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4(YH) | 5 | 6 | 7 | 8 | 9 |
| 10 | 11(BH) | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

**ACTIVITIES**
5(S) Teacher's Day (Speech)
8(F) World Heritage Day (Speech)
14(Th) Hindi Day (Speech)
15(M) to 27(S) half Yearly Exams

**HOLIDAYS**
2(S) Id-Ul-Zuha
29(F) Ram Navmi
30(S) Dusshera

## OCTOBER-2017

| S | M | T | W | TH | F | S |
|---|---|---|---|---|---|---|
| 1 | 2(GH) | 3 | 4 | 5 | 6 | 7 |
| 8 | 9(RH) | 10 | 11 | 12 | 13 | 14 |
| 15 | 16(YH) | 17 | 18 | 19 | 20 | 21 |
| 22 | 23(BH) | 24 | 25 | 26 | 27 | 28 |
| 29 | 30(GH) | 31 | | | | |

**ACTIVITIES**
3(T) School Reopen
4(W) Balmiki Jayanti (Speech)
6(F) Indian Air Force Day (Speech)
7(S) P.T.M.
10(T) National Post Day
14(S) Collage Making from best Out of Waste ( Nur to V)
        Thali Decoration (VI to VIII)
16(M) X to XII Rangoli Compt.
17(T) Diwali Cultural Programme (Folk Dance)
28(S) Career Counseling (IX to XII)

**HOLIDAYS**
2(M) Gandhi Jayanti
5(Th) Balmiki Jayanti
18 to 22 Diwali holidays

## NOVEMBER-2017

| S | M | T | W | TH | F | S |
|---|---|---|---|----|---|---|
|   |   |   | 1 | 2 | 3 | 4 |
| 5 | 6(RH) | 7 | 8 | 9 | 10 | 11 |
| 12 | 13(YH) | 14 | 15 | 16 | 17 | 18 |
| 19 | 20(BH) | 21 | 22 | 23 | 24 | 25 |
| 26 | 27(GH) | 28 | 29 | 30 |   |   |

**ACTIVITIES**
2(Th) Computer Drawing Compt (II to V)
11(S) Education Day(Speech)
     Singing Compt Housewise (II to V)
     Volleyball Compt Hosewise (IX to XI)
14(T) Children Day Celebration
     Sports Day (Nur to XII)
29(W) Career Counseling (IX to XII)

**HOLIDAYS**
4(S) Guru Nanak Birthday

## DECEMBER-2017

| S | M | T | W | TH | F | S |
|---|---|---|---|----|---|---|
|   |   |   |   |   | 1 | 2 |
| 3 | 4(RH) | 5 | 6 | 7 | 8 | 9 |
| 10 | 11(YH) | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25(BH) | 26 | 27 | 28 | 29 | 30 |
| 31 |   |   |   |   |   |   |

**ACTIVITIES**
1(F) World AIDS Day(Speech)
3(S) K.L.G. Fiesta
    Doha & Chopai (III to V)
14 to 23 Periodic Test – III
    Pre Board I (X, XII)

**HOLIDAYS**
2(S)  Id-Ul-Milad
25(M) Christmas Day

## JANUARY-2018

| S | M | T | W | TH | F | S |
|---|---|---|---|----|---|---|
|   | 1(GH) | 2 | 3 | 4 | 5 | 6 |
| 7 | 8(RH) | 9 | 10 | 11 | 12 | 13 |
| 14 | 15(YH) | 16 | 17 | 18 | 19 | 20 |
| 21 | 22(BH) | 23 | 24 | 25 | 26 | 27 |
| 28 | 29(GH) | 30 | 31 |   |   |   |

**ACTIVITIES**
12(F) Lohri (Speech)
15(M) to 24(W) Pre Board II (X, XII)
22(M) Basant Panchami (Speech)
    Celebration (Nur to V)
25(Th) Nation Voters Day (Speech)
26(F)  Republic Day Celebration

**HOLIDAYS**
13(S) Lohri
22(M) Basant Panchmi

| FEBRUARY-2018 | | | | | | | ACTIVITIES |
|---|---|---|---|---|---|---|---|
| **S** | **M** | **T** | **W** | **TH** | **F** | **S** | 2(F) National Girl Day<br>12(M) Maha Shivratri (Speech)<br>28(W) National Sceience Day(Speech) |
| | | | | 1 | 2 | 3 | |
| 4 | 5(RH) | 6 | 7 | 8 | 9 | 10 | |
| 11 | 12(YH) | 13 | 14 | 15 | 16 | 17 | |
| 18 | 19(BH) | 20 | 21 | 22 | 23 | 24 | **HOLIDAYS** |
| 25 | 26(GH) | 27 | 28 | | | | 13(T) Maha Shivratri |

| MARCH-2018 | | | | | | | ACTIVITIES |
|---|---|---|---|---|---|---|---|
| **S** | **M** | **T** | **W** | **TH** | **F** | **S** | 8(Th) International Women's Day<br>5 to 19 Annual Examination<br>30(F) Result Declaration Day |
| | | | | 1 | 2 | 3 | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | **HOLIDAYS** |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 2(F) Holi |
| 25 | 26 | 27 | 28 | 29 | 30 | | |

**B.H stands for Blue House.**

**G.H stands for Green House.**

**R.H stands for Red House.**

**Y.H stands for Yellow House.**

∗ **The Schedule may change according to the circumstances and orders to local administration.**

# Syllabus of English (2017-18)

## Class-3

| Typology | **Periodic Test 1** (April - July) | **Half Yearly** (April - September) | **Periodic Test 2** (October-December) | **Annual** (April – September syllabus) (October-March = Full syllabus) |
|---|---|---|---|---|
| (Reading Section) - Prescribed Book BBC | Unseen Passages 1 prose 1 Poetry | Unseen Passages 1 prose 1 Poetry | Unseen Passages 1 prose 1 Poetry | Unseen Passages 1 prose 1 Poetry |
| (Writing Section)- Prescribed Book BBC | Paragraph Writing –My Classroom , Myself<br><br>Picture Composition | Application - For Sick Leave<br><br>Letter - To your friend for Inviting him / her on your Birthday<br><br>Paragraph Writing – An Animal , My Best Friend | Application for urgent Piece of Work<br><br>Story Completion<br><br>Paragraph Writing- A Tree , My Neighbour | Letter – In winter vacation you are having a nice time with your grandparents. Write to your parents telling them how you are enjoying your holidays.<br><br>Paragraph writing-Your Favourite Festival |
| (Grammar)- Prescribed Book BBC | 1. Nouns 2. Numbers 3. Gender 4. Opposites 5. Use of is , are , am, was , were , has , have, had 6. Articles 7. Pronouns | 1.Adjectives 2. Verbs 3. Tenses | 1. The Sentence 2. Parts of a Sentence 3. Subject & Verb Agreement 4. Adverbs 5. Short Forms 6. Continuous Tense | 1. Continuous Tense 2. Frame Questions 3. Prepositions 4 Conjunctions 5. Interjections |
| (Literature Book)- Prescribed Book- ENGLISH FIRST COURSE BOOK | Chapter – 1  The Trouble With Books Chapter – 2 Afternoon With | Chapter – 4  The Doctor  ( poem ) Chapter – 5  The Doll's Festivals | Chapter- 9 Trees are our friends Chapter - 10  The | Chapter- 12 The Golden Apples Chapter- 13  A Mouse In The |

| | | | | |
|---|---|---|---|---|
| | Grandmother Chapter – 3 Ramu and The Buffalo | Chapter – 7 Subhash Chandra Bose | Rainbow Fairies ( Poem ) Chapter – 11   The Pied Piper Of Hemelin | Moon Chapter- 14 The Adventure of Tenali Raman Chapter- 3 Ramu and the Buffalo Chapter -4 The Doctor |

# Marking Scheme & Question Paper Design (CLASS III )

| Section | Topic | Periodic Test-1 (QXM) | Half yearly (QXM) | Periodic Test-2 (QXM) | Annual (QXM) |
|---|---|---|---|---|---|
| Reading | Unseen Passage | 5x2=10 | 5X2=10 | 5x1=5 | 5x2=10 |
| | poetry | - | 5X1=5 | 5x1=5 | 5x2=5 |
| Writing | Paragraph Writing | 1x5=5 | 1X10= 10 | - | 1X8= 8 |
| | Picture Composition | 1x5=5 | - | - | - |
| | Application | - | 1X5==5 | 1X5=5 | - |
| | Letter | - | - | - | 1X7=7 |
| | Short Story | - | - | 1X5=5 | - |
| Grammar | Nouns | 4x ½ =2 | 4x ½ =2 | - | - |
| | Numbers | 2x ½ =1 | 4x ½ =2 | - | |
| | Gender | 2x ½ =1 | 4x ½ =2 | - | - |
| | Opposites | 2x ½ =1 | 4x ½ =2 | - | - |
| | Use of is ,are , am, was , were , has ,have ,had | 4x ½ =2 | 4x1=4 | - | - |
| | Articles | 4x ½ =2 | 4x ½ =2 | - | - |
| | Pronouns | 2x ½ =1 | 4x ½ =2 | - | - |
| | Adjectives | - | 4x ½ =2 | - | - |

| | | | | | |
|---|---|---|---|---|---|
| | Verbs | - | 3x1=3 | - | - |
| | Tenses | - | 4x1=4 | 4x ½ =2 | 7x1=7 |
| | The Sentences | - | - | 4x ½ =2 | 4x ½ =2 |
| | Parts of a Sentence | - | - | 4x ½ =2 | 4x ½ =2 |
| | Subject and verb agreement | - | - | 2x ½ =1 | 4x ½ =2 |
| | Adverb | - | - | 4x ½ =2 | 4x ½ =2 |
| | Short forms | - | - | 2x ½ =1 | 4x ½ =2 |
| | Frame Questions | - | - | - | 4x ½ =2 |
| | Prepositions | - | _ | - | 4x ½ =2 |
| | Conjunctions | - | - | - | 4x ½ =2 |
| | Interjection | - | - | - | 4x ½ =2 |
| Literature | Extract | 4x ½ =2 | 4x1=4 | 4x ½ =2 | 4x1=4 |
| | Question/ Answer | 4x1=4 | 5x2=10 | 4x1=4 | 5x2=10 |
| | Word/ Meaning | 4x ½ =2 | 4x ½ =2 | 4x ½ =2 | 4x ½ =2 |
| | Make  Sentences | 4x ½ =2 | 4x1=4 | 4x ½ =2 | 4x1=4 |
| | Book Work | - | 5x1=5 | - | 5x1=5 |
| Total | | 40 | 80 | 40 | 80 |

**Note:- Subject Enrichment Activities like Reading, Writing, Dictation  will be assessed time to time and the marks for the same will be reflected in the Report Card.**

**Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session**

# HINDI (2017-18)

| Typology | Periodic Test 1 (April - July) | Half Yearly (April - September) | Periodic Test 2 (October-December) | Annual Syllabus of PT2 &10% from April-September) |
|---|---|---|---|---|
|  | 1 Pa`aqa-naa 2 kr Balaa tao hao Balaa 3 sauK ka AaQaar 4 baIrbala kI prIxaa<br><br>vyaakrNa 1 BaaYaa AaOr vyaakrNa 2 vaNa-AaOr vaNa-maalaa 3 saM&a 4ilaMga – 1sao 10 tk 5 vacana – 1 sao 10 tk 6 | 5 Baart maaÐ ka saccaa saovak 6 )dya pirvat-na 7 QartI ka svaga-,kSmaIr 8 Agar baDa tuma bananaa caahao vyaakrNa 1maa~aeÐ, ,Sabd AaOr vaa@ya 2 sava-naama 3 Anaokaqa-k –1sao 5 | 9 pirEama ka fla 10 saba kuC Anamaaola 11 dUrdSa-na 12 baadla BaOyaa jaldI AaAao vyaakrNa 1 ivaSaoYaNa 2 Anaokaqa-k 1 sao 5 tk 3 Anaok SabdaoM ko ilae ek Sabd –1 sao 10 tk 4 pyaa-ya vaacaI –1 sao10 tk | 13 caacaa naoh$ 14 Baa[-caaro ka tyaaohar 15 samaaJadar baailaka vyaakrNa 1 iÉyaa 2 ASauiw – SaaoQana 3 Eaut Baava ga`hNa 4 khanaI – dja^I- AaOr haqaI 5 Pa~ – maamaa jaI kao Apnaa prIxaa fla |

| | ivalaaoma –1sao 10 tk<br>7 pyaa-yavaacaI 1 sao 10 tk<br>8 Anaok SabdaoM ko ilae ek Sabd –1 sao 10 tk<br>9 AnaucCod –maora janmaidna<br>10 p~–dao idna ko AvakaSa ko ilae p`aqa-naap~ ilaKao \ | tk<br>4 ica~ vaNa-na – barsaat<br>5 khanaI – KTTo AMgaUr | 5 ivalaaoma –1 sao 10 tk<br>6 ilaMga – 1 sao 10 tk<br>7 vacana – 1 sao 10 tk<br>8 mauhavaro –1 sao 10 tk<br>9 p~ — ima~ ko janma idna pr ]sao baQaa[-Pa~ ilaKao .<br>10 inabanQa –p`at Á kala ka dRSya `, maorI kxaa AQyaaipka pazyaËma | batato hue p~ ilaKao .<br> Paazya Ëma –paz 2 `3 `6 `7 `9 `13 15 sampUNa-vyaakrNa 1 +2+Aw-vaaiYa-k . |

| | | | −3 `5` ` 7` `10 `11 `12 sampUNa-vyaakrNa 1 +Aw-vaaiYa-k +2ToOsT | |
|---|---|---|---|---|
| | | | | |

## Marking Scheme & Question Paper Design

| Pazna kaya- | AavaiQak prIxaa 1 | Aw-vaaiYa-k prIxaa | AavaiQak prIxaa 2 | vaaiYa-k prIxaa |
|---|---|---|---|---|
| KND k | | | | |
| Apizt gad\yaaMSa | | 1×8Ä8 | | 1x8=8 |
| APaizt kavyaaMSa | | | | |
| KND K | | | | |
| vyaakrNa pircaya | | | | |
| Mmaa~aeÐ `Sabd AaORr vaa@ya | | 2x1=2 | 2x1=2 | |
| BaaYaa vyaakrNa | 1x1Ä1 | | | 2x1/2=1 |
| vaNa- ivacaar | 1x1Ä1 | 2x1=2 | | 2x1/2=1 |
| saM&a | 2x1Ä2 | 2x1 =2 | | 2x1/2=1 |
| sava-naama | | 2x1=2 | | 2x1/2=1 |
| ivaSaoYaNa | | | 2x1=2 | 2x1/2=1 |
| iËyaa | | | | 2x1/2=1 |
| Mmauhavaro | | | 2x1=2 | |
| ASaui) | | | | 2x1=2 |

| SaaoQana | | | | |
|---|---|---|---|---|
| ilaMga | 2x1/2Ä1 | 4x1/2=2 | | 2x1/2=1 |
| vacana | 2x1/2 Ä1 | 4x1/2=2 | | 2x1=2 |
| ivalaaoma | 2x1=2 | 4x1/2=2 | | 2x1=2 |
| Payaa-yavaacaI | 2x2=2 | 2x1=2 | | |
| Anaokaqal- | | 2x2=4 | 2x1/2=1 | |
| Anaok SabdaoM ko ilae ek Sabd | 2x1/2 =1 | | 2x1=2 | 2x1=2 |
| ASauiw SaaoQana | | | 2x1=2 | |
| KND ga | | | | |
| Paazya pustk | | | | |
| Paizt gad\yaaMSa | 1x5=5 | 1x5=5 | 1x5=5 | 1x5=5 |
| Paizt kavyaaMSa | | 1x5=5 | | 1x5=5 |
| P`aSna /]``<ar | 5X2=10 | 3x2=6 | 4x2=8 | 3x2=6 |
| kivataAaoMpr AaQaairt p`Sna –]<ar | | 3x2=6 | | 3x2=6 |
| sahI galat /sahIimalaana | 1x5 =5 | 5x1 =5 | | 5x1=5 |
| ir@t sqaana | | 5x1=5 | 4x1/2=2 | 5x1=5 |
| Sabdaqa-/vaa@ya p`yaaoga | 1x4=4 | 5x1=5 | 4x1=4 | 5x1=5 |
| KND Ga | | | | |
| laoKna kaya- | | | | |
| AnaucCod /p~ laoKna | 1x5=5 | | 1x5=5 | 1x5=5 |
| khanaI | | 1x5 | 1x5=5 | 1x5=5 |
| inabanQa | | 1x10=10 | | 1x10=10 |

**Note:- Subject Enrichment Activities like Reading, Writing, Dictation will be assessed time to time and the marks for the same will be reflected in the Report Card.**

**Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session**

# MATHEMATICS (2017-18)

| Periodic Test 1 (April - July) | Half Yearly (April - September) | Periodic Test 2 (October-December) | Annual (April – September = 10% Syllabus) |
|---|---|---|---|
| CH-1 Revision of Numeral(10) <br> CH-2 Four Digit Numbers(10) <br> CH-3 Roman Numerals(8) <br> CH-4 Addition and Subtraction(12) | CH-1 Revision of Numeral(10) <br> CH-2 Four Digit Numbers(10) <br> CH-3 Roman Numerals(8) <br> CH-4 Addition and Subtraction(12) <br> CH-5 Multiplication(15) <br> CH-6 Division (15) <br> CH-11 Measures of Length(10) | CH-7 Fractional Numbers(12) <br> CH-9 Money(12) <br> CH-10 Time Measurement(8) <br> CH-14 Pictographs(8) | CH-7 Fractional Numbers(12) <br> CH-9 Money(12) <br> CH-10 Time Measurement(8) <br> CH-14 Pictographs(8) <br> CH-8 Geometry(12) <br> CH-12 Measures of Mass(10) <br> CH-13 Measures of Capacity(10) <br> And April – September 10% syllabus of 8 marks |

## Marking Scheme & Question Paper Design

| Type of Questions | Periodic Test- 1&2 | Half Yearly & Annual |
|---|---|---|
| Very Very Short | 6x1=06 | 6x1=06 |
| Very Short | 5x2=10 | 6x2=12 |
| Short | 4x3=12 | 10x3=30 |
| Long | 3x4=12 | 8x4=32 |
| TOTAL MARKS | 40 | 80 |

**Note:- Subject Enrichment Activities like Chart Paper, Assignment File will be assessed time to time and the marks for the same will be reflected in the Report Card.**

**Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session**

## SCIENCE    (2017-18)

| PERIODIC TEST – 1 (April – July) | HALF – YEARLY (April – September) | PERIODIC TEST – 2 (October - December) | ANNUAL (April – September = 10% syllabus) (October – March Full Syllabus) |
|---|---|---|---|
| Chapter Name (Weightage) | Chapter Name (Weightage) | Chapter Name (Weightage) | Chapter Name (Weightage) |
| Ch-1. What Animals Eat       (10)  Ch-2 Safety and First    Aid(10)  Ch-5 What makes a    Thing Living (10)  Ch-10 Sound and Light (10) | Ch-1. What Animals Eat  (8)  Ch-2 Safety and First  Aid(8)  Ch-5 What makes a    Thing Living (8)  Ch-10 Sound and Light      (8)  Ch-3 Housing (12)  Ch-11 Air and Water (12)  Ch-13 Weather(12)  Ch-14 The Sun,Moon and Stars (12) | Ch-4 Soil(10)  Ch-6 Parts of a Plant (10)  Ch-7 Birds: Beaks and Claws(10)  Ch-8 Birds and Their Nests(10) | Ch-4 Soil(8)  Ch-6 Parts of a Plant (8)  Ch-7 Birds: Beaks and Claws(8)  Ch-8 Birds and Their Nests (8)  Ch-9 The Human Body(14)  Ch-12 Our Environment(13)  Ch-15 Our Earth(13) |
| TOTAL=40 | TOTAL=80 | TOTAL=40 | TOTAL=80 |

## MARKING SCHEME &QUESTION PAPER  DESIGN

| QUESTION TYPE | PERIODIC TEST 1&2 | HALF –YEARLY& ANNUAL |
|---|---|---|
| MCQ based questions | 4x1=4 | 6x1=6 |
| Fill in the Blanks | 4x1=4 | 6x1=6 |
| Match the Following | 4x1=4 | 6x1=6 |
| Very short Answer Questions | 6x1=6 | 10x1=10 |
| Short answer Questions | 6x2=12 | 7x3=21 |
| Long Answer Questions | 2x3=6 | 5x5=25 |
| Map &Diagram | 4x1=4 | 6x1=6 |

**NOTE: Subject enrichment activities  like chart making,project,group discussion&quiz etc will be assessed at regular intervals during each term &the marks awarded for the same will be reflected in the report card.**
**Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session**

# Social- Studies

| Periodic Test-1 (April-July) Chapter name & Weightage | Half yearly (April-September) Chapter name & Weightage | Periodic test – 2 (October-December) Chapter name & Weightage | Annual April –September-10% Syllabus (October-March) full syllabus Chapter name & Weightage |
|---|---|---|---|
| Ch-1 The Universe(10)<br><br>Ch-2 Languages of Globes and Maps (10)<br><br>Ch-3 Save the Environment(10)<br><br>Ch-4 Weather and Climate (10) | Ch-1 The Universe(8)<br><br>Ch-2 Languages of Globes and Maps(8)<br><br>Ch-3 Save the Environment(8)<br><br>Ch-4 Weather and Climate(8)<br><br>Ch-6 India—Political Features(I2)<br><br>Ch-8 National Symbols(12)<br><br>Ch-9 Festival and Celebrations(12)<br><br>Ch-10 Indian food and clothes(12) | Ch -12 Delhi(10)<br><br>Ch-13 Mumbai(10)<br><br>Ch-14 Kolkata(10)<br><br>Ch-15 Chennai(10) | Ch -12 Delhi (7)<br><br>Ch-13 Mumbai (7)<br><br>Ch-14 Kolkata (7)<br><br>Ch-15 Chennai (7)<br><br>Ch-17 Occupations(11)<br><br>Ch-18 Travel and Transport(11)<br><br>Ch-19 Communication(11)<br><br>Ch- 20 Early Humans(11)<br><br><br>April-March=10% Syllabus (8) |
| Total =40 | Total = 80 | Total =40 | Total =80 |

## Marking Scheme & Question Paper Design

| Type of Question | Periodic test 1&2 | Half Yearly & Annual |
|---|---|---|
| MCQ based questions | 1x4=4 | 1x6=6 |
| Fill in the Blanks | 1x4=4 | 1x6=6 |
| Match the Following | 1x4=4 | 1x6=6 |
| Very short Answer Questions | 1x6=6 | 1x10=10 |
| Short answer Questions | 2x6=12 | 3x7=21 |
| Long Answer Questions | 3x2=6 | 5x5=25 |
| Map & Diagram | 4 | 6 |
| Total | 40 | 80 |

**Note: - Subject enrichment activities like Map Activity, Chart, Project file/PPT, G.D., Field Trip etc will be assessed at regular intervals during each term & the marks awarded for the same will be reflected in the report card.**

**Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session**

# Drawing (2017 - 2018)

| Periodic Test - 1 (April – July) | Half Yearly (April – September) | Periodic Test - 2 (October – December) | Annual Exam (October – March) |
|---|---|---|---|
| • Box, Tree<br>• Aeroplane, Flower Pot<br>• Car, Boat, Crown<br>• Penguin, Box, Curtain | • How to Draw<br>• Snake<br>• Flower Pot<br>• Rangoli, Catterpillar<br>• Cock, Half-Half<br>Bowl – Pencil Shading | • Parrot, Pot<br>• Hen, Fish<br>• Mouse<br>• Rabbit with Carrots | • Landscape<br>• Car, Pirate<br>• Flower, Dolphin<br>• Thirsty Crow<br>• Diwali Card<br>• Leaves – Pencil Shading<br>• Project Work – Hut (dal and rajma pasting) |

**Marking Scheme & Question Paper Design**

| Type of Question | Periodic Test 1&2 | Half Yearly & Annual |
|---|---|---|
| One object of pencil shading | 30 | 30 |
| One object of colouring | - | 30 |
| File decoration | - | 20 |
| Project work | 10 | - |
| total | 40 | 80 |

# COMPUTER (2017-18)

**Book Name – Tech Wiz**                    **Author Name – Sandeep Chopra**

| Periodic Test 1<br>(April - July) | Half Yearly<br>(April - September) | Periodic Test 2<br>(October-December) | Annual<br>(April – September = 10% syllabus)<br>(October-March = 100% syllabus) |
|---|---|---|---|
| Ch-1 Let us Learn Computer(10)<br><br>Ch-2 Software and Memory(10) | Ch-1 Let us Learn Computer(8)<br><br>Ch-2 Software and Memory(8)<br><br>Ch-3 Windows 7 (12)<br><br>Ch-4 Drawing with Ms Paint(12) | Ch-5 Writing on Notepad(10)<br><br>Ch-6 Ms Word(10) | Ch-5 Writing on Notepad(10)<br><br>Ch-6 Ms Word(10)<br><br>Ch-7 Logo: A Computer Language(16)<br><br>With 10% syllabus of Half Yearly(4). |
| 20 | 40 | 20 | 40 |

## Marking Scheme & Question Paper Design

| Type of Questions | Periodic Test- 1&2<br>(Question X Marks) | Half Yearly & Annual<br>(Question X Marks) |
|---|---|---|
| A. Fill in the blanks | 5 X 1 = 5 | 8 X 1 = 8 |
| B. True or False | 4 X ½ = 2 | 4 X 1 = 4 |
| C. M.C.Q. | 5 X 1 = 5 | 8 X 1 = 8 |
| D. Short Answer Questions | 5 X 1 = 5 | 8 X 1 = 8 |
| E. Long Answer Questions | 1 X 3= 3 | 4 X 3 = 12 |
| **TOTAL MARKS** | 20 | 40 |

**Note: - Subject Enrichment Activities like Assignment and Lab work will be assessed time to time and the marks for the same will be reflected in the Report Card.**

**Notebook marks will also be reflected in the report card. Students are advised to maintain the notebooks and keep them neat and clean throughout the session**

# Syllabus of G.K(2017 - 2018)

**Book Name** :- Explore More          **Author Name** :-EvegeniyaZharikova

| Periodic Test - 1 (April -July) | Half Yearly (April- September) | Periodic Test - 2 (October- December) | Annual Exam (October-March) |
|---|---|---|---|
| *Nature<br>• Amazing Creatures<br>• Big Cats<br>• Animal Sounds<br>• Endangered Species<br>• Flightless Birds<br>• Friends with Feathers<br>• Spot This<br>• Matchless Animals<br>• Flowers Around Us<br>• Plant Habitats<br>• Useful Plnts<br>• Seeds We Eat<br>*Our India<br>• National Symbols<br>• Cities of India<br>• Changing India<br>• Our Neighbouring Countries<br>• The Neighbours Quiz<br>• Proud of Heritage<br>• Places and Nicknames<br>• Great Indians<br>• Festival Time | World Tour<br>• Some Amazing Places and Landforms<br>• Countries – Capitls and Currienes<br>• Flag Quiz<br>• Sobriquets<br>• New Seven Wonders<br>• Famous Explorers<br>• What do You Wear?<br>• Dances of the World<br>• All for Freedom<br>*Science Savvy<br>• Our Solar System<br>• Solar System Quiz<br>• Our Wonderful Body<br>• Internal Organs<br>• Ways Of Seeing<br>• Famous Scientists<br>• Great Inventions<br>• Are you Copmuter Savvy?<br>*Activities<br>• Class Quiz<br>• Paste 5 Pictures related to the chapter<br>With all the topic of Periodic Test – 1 and Half Yearly<br><br>• | Language Arts<br>• World Fun<br>• Similies<br>• Sound Words<br>• Disney Characters<br>• Proverbs<br>• Art Gallery<br>• World of Comics<br>• Famous Writers<br>• Bookstall<br>• For the Book Lovers<br>*Sports and Entertainment<br>• Games Cups and Trophies<br>• Sports Honours and Awards<br>• National Games<br>• You Know My Name<br>• Sports Stars<br>• Indian Sportswomen<br>• Olympics Know How<br>• Indian Musicians<br>• Behind the Movie Scenes<br>• Whats the Movie?<br>• Familiar Faces | Life Skills<br>• Manners make a Man<br>• Sign on the Road<br>• World Game<br>• Guess These Months<br>• Clockwork Puzzle<br>• Word Grid<br>• Put on Your Thinking Cap<br>• Brain Power<br>• Puzzle Time<br>*Topical Learning<br>• Quiz -1<br>• Quiz – 2<br>*Activities<br>• Class Quiz<br>• Paste 5 pictures related to the chapter |

## Marking Scheme & Question Paper Design

| Type of Question | Periodic Test 1&2 | Half Yearly & Annual |
|---|---|---|
| A. Fill in the Blanks | 5X1=5 | 10X1=10 |
| B. MCQs | 5X1=5 | 10X1=10 |
| C. Full Forms | 5X1=5 | 10X1=10 |
| D. Jumble Words | 5X1=5 | 10X1=10 |
| E. True or False | 5X1=5 | 10X1=10 |
| F. Match the following | 5X1=5 | 10X1=10 |
| G. Short Answer | 5X1=5 | 10X1=10 |
| H. Current Affairs Questions | 5X1=5 | 10X1=10 |
| **Total** | **40** | **80** |